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KIM IL-SONG SPEECH ON STRENGTHENING THE KPA COMPANY-LEVEL UNITS

Pyongyang KIM IL-SONG CHOJAK SONJIP Vol VI 1974 pp 494-523

[Speech Made Before the 11 October 1973 Meeting of Company Commanders and Company-level Political Guidance Members of the Korean People's Army: "Let Us Strengthen the Companies of the People's Army"; passages in slantlines underlined]

[Text] Comrades:

Gathered here today to attend this meeting are company commanders and company-level political guidance members from the outposts on Hill 1211, Taedok Mountain, Wolbi Mountain, Paektu Mountain, all the outposts in the forward areas and the rear including those along the coastlines, on the seas and in the air. I consider it a great pleasure to meet you all personally, my dear comrades who are valiantly fighting, manning the outposts of the fatherland.

All of you comrades who are present at this meeting have been fighting day and night in the forward areas and the rear for the sake of the fatherland and the people, for the party and the revolution. You comrades have been guarding your outposts night and day on the one hand and putting in a lot of labor of sweat in educating and indoctrinating the soldiers. "Scores of thousands of pieces of gold" are not enough to reward you comrade company commanders and company-level political guidance members for your hard work and I cannot thank you comrades too much.

On behalf of the Party Central Committee, the government of the republic, all the Korean people, the comrades in arms who have been fighting with us for 40-plus years and myself I extend warm thanks to you comrade company commanders and company-level political guidance members who are valiantly fighting, going through every imaginable hardship for the sake of the fatherland and the people, for the sake of the party and the revolution.

You comrades in the course of your speeches wished your commander in chief good health. I appreciate it and in turn, I wish you comrades good health and success in combat.

As the proverb runs, there is something to be said about tokpul changgun [there is no way any one individual going it alone without relying on the strength of the masses can show his worth], that is, no one can become a general all by himself. Only when there is an army to command can there be commander in chief; in other words, no army, no commander in chief. In bygone days during the period of the anti-Japanese armed struggle it was my fellow soldiers and comrades who made me the commander of the Korean People's Revolutionary Army; today it is you comrades and all the other military personnel of the People's Army who have made me the commander in chief of the Korean People's Army.

If the commander in chief is to be healthy, every member of the personnel of the People's Army must be healthy and the People's Army strong. Only if you comrades, healthy in body, reliably guard your outposts can the people be secure, the party and government solid; only then can the commander in chief be healthy. I look forward to you comrades, healthy in body, solidly guarding the outposts of the fatherland and successfully fulfilling all the revolutionary tasks assigned to you, thus thoroughly implementing the slogan "let us defend the Party Central Committee at the risk of our lives!"

I will now proceed to comment on a few tasks arising out of strengthening the company-level units of the People's Army.

Company-level units are the cells of the People's Army.

As everyone knows, a human body is composed of cells. It is the workings of cells that enable people to conduct life activities. Therefore, if people are to be healthy, it is imperative that each and every one of their cells must be healthy, satisfactorily performing its functions. If any of the cells within the human body were unhealthy, it could cause inflammation or lesion of the internal organs adversely affecting his sense of well-being or generating fever all over the body. This is the way the principle of human biology works.

Likening it to the cells of an organic body, we have named the infrastructure of the party as party cells. Our party is composed of party cells. Therefore, in order to strengthen our party, it is imperative first of all to strengthen the infrastructure of the party, the party cells, and enhance their functions and roles in every possible way. If any of the party cells decayed or went wrong, it could interfere with the strengthening of the whole party. This, also, is the way the principle of science works.

The same applies to the People's Army. It is the company-level units which form the cells of the People's Army. Company-level units are the infrastructure of the People's Army, the basic combat units. It is the

company-level units where the basic masses of the People's Army live and receive military and political training. It is also the company-level units where the party cells, the infrastructure of our party, are organized. Such company-level units are formed into battalions which in turn are formed into regiments, into divisions, into corps or military task forces, and ultimately into the People's Army. Therefore, to the People's Army the position and role of company level-units are very crucial.

Success or failure in strengthening the People's Army largely hinges on the success or failure in strengthening company-level units. If all of its company-level units are strengthened politically and militarily, then the People's Army will be incomparably strengthened; conversely, if any of its company-level units goes wrong or is incapable of fully performing its functions, then it can interfere with the strengthening of battalions, regiments, divisions, ultimately affecting the strengthening of the People's Army as a whole.

Some people consider it nothing too serious to lose one company-level unit in war; this is not correct. To lose one company-level unit in war is like causing a lesion in one of the limbs of a human body, it may be said, metaphorically speaking. If the lesion spreads, it may necessitate the amputation of the affected limb or an operation of a greater magnitude. Losing one company-level unit in a fight against the enemy may weaken the combat strength of battalions, regiments, divisions and ultimately of the People's Army as a whole.

Because of such importance of the position of a company-level unit, the strengthening of company-level units assumes very great importance in strengthening the People's Army.

Because of this importance of company-level units it is crucial by the same token in a fight against the enemy to completely destroy enemy company-level units. If in a fight against the enemy we destroy as many enemy company-level units as possible everywhere, if not larger enemy units in a sweep, we can still deal great blows to the enemy. To destroy enemy company-level units everywhere in a fight against the enemy is, it may be said, like causing lesions all over a human body. One or two lesions in a human body do not seriously affect it but if the body is covered all over with wounds, in the limbs and in midsection, then the human body aches all over, cannot function properly and eventually may die of them. When fighting the enemy, if we destroy every day only a few company-level units of enemy divisions and corps, it will not take us long to paralyze them and we can ultimately reduce them to nothing in toto.

Company commanders and company-level political guidance members, clearly grasping the importance of company-level units, must positively struggle devoting all their energy and wisdom to strengthening their companies.

A company has company commander, company political guidance member; in addition, deputy company commander, a senior noncommissioned officer, platoon leaders, deputy platoon leaders, squad leaders and soldiers. Each and every one of the personnel of a company plays an important role. If a platoon leader or a squad leader fails to satisfactorily perform his duties it is impossible to strengthen the company no matter how hard the company commander and company political guidance member try. Only when each and every one of the entire personnel of a company is thoroughly prepared politically, ideologically, and in military techniques, can the company become a healthy cell.

I extend to all military personnel of the People's Army my greetings with the hope that the deputy company commander, the senior noncommissioned officer, the platoon leaders, the deputy platoon leaders, the squad leaders and the soldiers of every company together with the company commander and the company political guidance member, will positively struggle to strengthen their company, loyally upholding the military line of the party.

I also send my greetings to the cadre ranks of battalions, regiments, divisions, corps and military task forces helping and guiding company-level units, together with my best wishes for still greater successes in their future task aimed at strengthening company-level units.

In order to strengthen company-level units it is imperative first of all to enhance the roles of company commanders and company-level political guidance members in every possible way.

Company commanders and company-level political guidance members are personnel responsible for the People's Army cells. To put it another way, for company-level units which are the People's Army cells, company commanders are militarily responsible and company-level political guidance members politically responsible. Being personnel directly indoctrinating and training the soldiers, company commanders and company-level political guidance members share with the soldiers the same life, both the political life and internal life, in all aspects. Also, in the event of war, company commanders and company-level political guidance members will be sharing with the soldiers the same trenches in fighting the enemy. Therefore, success or failure in strengthening company-level units depends in large measure on the roles of company commanders and company-level political guidance members. When company commanders and company-level political guidance members are successful in indoctrinating and training their company soldiers, in making them take meticulous care of their weapons and combat equipment and commendably live their internal life, such company-level units will become strong always victorious in combat. But if company commanders and company-level political guidance members fail to properly educate and indoctrinate their members and manage their units in an orderly manner, such company-level units will become spiritless inevitably unable to avoid defeat in combat.



During the period of the anti-Japanese armed struggle we were always accompanied by the headquarters company in making rounds, indoctrinating or training the ranks, paying attention to meticulous management of the company. So the headquarters company always moved well-equipped like a regular army, unfailingly victorious in all battles against the enemy. Also the experiences of other units of the Korean People's Revolutionary Army show that those units whose company commanders and company-level political guidance members properly trained their ranks with attention to meticulous company management fought well. But those units whose company commanders and company-level political guidance members failed to properly indoctrinate their ranks and to pay attention to meticulous company management, ran short of food and ammunition and at times, were driven back in battles by the enemy. All these bespeak that success or failure in strengthening company-level units largely hinges on the roles of company commanders and company-level political guidance members.

All company commanders and company-level political guidance members must further enhance their roles in strengthening company-level units.

To a company, it may be said, the company commander is the eldest brother and the political guidance member the eldest sister. Therefore company commanders and company-level political guidance members, with feelings of the eldest brother and the eldest sister, must educate and indoctrinate their company ranks and look after their life.

A company commander must approach his company ranks like real brothers and in the event that any of the ranks does wrong, the company commander must be firm yet rational in teaching the offender. For his part, a company-level political guidance member, like the sweet eldest sister, must approach his company ranks with warmth and grace. In the event that one of the ranks was severely criticized by the company commander for wrongdoing, the company-level political guidance member must go to see the offender, tell him: do not blame the comrade company commander for the criticism, for your deficiency is a fact, is it not, so the criticism is a good thing for your own betterment, let's strive together to correct deficiencies; thus step by step the political guidance member teach the offender. If, instead of acting in this manner, the company-level political guidance member joins the company commander in humiliating the offender, then the ranks will not well take to the company commander and the political guidance member and to think of home, deciding that there is no one in the company to trust.

Only when a company-level political guidance member, with the love of the sweet eldest sister, does his work with the company ranks will they gladly come to seek him and bare their pent-up feelings. In such event, the political guidance member must hear the complainant out; and if there are serious deficiencies, the political guidance member must see to it that such deficiencies are corrected then and there, keeping secret that part of the conversation which is considered privileged information.

Company commanders and company-level political guidance members must work in fine tune with each other in fulfilling military duties or in educating and indoctrinating their ranks. A company commander must not carry the ball all by himself to the exclusion of the political guidance member; neither must a company-level political guidance member prevail, sitting on top of the company commander. The company commander and the company-level political guidance member must work in perfect step with each other: if the company commander sharply criticized one of the ranks, the political guidance member must go to see the offender, comfort him and teach him to quickly correct the deficiency. Only when the company commander and the company-level political guidance member work in such harmony will it be possible to do company work well in all its aspects.

In order to satisfactorily perform their roles, company commanders and company-level political guidance members must possess the noble traits of communist militancy and morality.

Company commanders and company-level political guidance members possessing the traits of communist militancy and morality: this has very important significance in solidly consolidating company-level units and enhancing their combat strength. Only when possessed of the traits of communist militancy and morality can company commanders and company-level political guidance members set examples by their own actions for their company ranks both in daily life and in leading their ranks under difficult combat conditions in such a way as to enable them to display mass heroism in carrying out the revolutionary duties. Therefore, company commanders and company-level political guidance members must positively strive to possess such traits of communist militancy and morality as mentioned below:

/One: Company commanders and company-level political guidance members must be courageous./ If company commanders and company-level political guidance members are cowardly instead of being courageous, then their ranks will not follow them. In such event, company commanders and company-level political guidance members cannot properly lead their units nor can they be victorious in battles against the enemy. Therefore, company commanders and company-level political guidance members, even if the booming artillery in the battlefield strikes a sense of fear in their hearts, if only a little, must overcome it, show courage and be the first to jump into difficult tasks. Whether in daily life or in the fight against the enemy, company commanders and company-level political guidance members must be courageous, never cowardly.

/Two: Company commanders and company-level political guidance members must possess a strong will./ People possessed of pusillanimity instead of strong will inevitably throw in the sponge in the face of the slightest difficulty. Pusillanimous people cannot accomplish anything. Company commanders and company-level political guidance members must exert every positive effort to oppose pusillanimity and possess a strong will to break through whatever difficulties and trials.

/Three: Company commanders and company-level political guidance members must maintain a high sense of responsibility in all work./ Company commanders and company-level political guidance members must always bear in mind that they are respectively responsible for one cell unit of the People's Army before the party and the commander in chief, also for the lives of many soldiers. Company commanders and company-level political guidance members must conduct all work with a lofty sense of responsibility, thoroughly doing away with the phenomena of haphazardly doing work in an irresponsible manner.

/Four: Company commanders and company-level political guidance members must strictly observe discipline./ Company commanders and company-level political guidance members must observe in an exemplary manner all the disciplines demanded by the military rules and regulations such as the hour for reporting to duty and training hours. Only then can company commanders and company-level political guidance members strongly insist on their ranks to observe discipline; otherwise they cannot demand their ranks to properly observe discipline. Company commanders and company-level political guidance members must consciously observe discipline and the established order, strictly guarding against the slightest undisciplined phenomenon in their work.

/Five: Company commanders and company-level political guidance members must possess a heightened organization spirit./ If company commanders and company-level political guidance members lack a heightened organizational spirit, it is possible that counterorganizational, anarchic phenomena will appear in their units. By consciously observing the organizational discipline, by planning thoroughgoing organizational work in undertaking whatever tasks, company commanders and company-level political guidance members must strictly guard against the slightest counterorganizational phenomena surfacing from among their units.

/Six: Company commanders and company-level political guidance members must possess patience./ Company commanders and company-level political guidance members must know to keep going steady when things are not going well or to restrain the urge to chuck up the whole thing when angered. Also, company commanders and company-level political guidance members must never show impatience in whatever work they undertake.

/Seven: Company commanders and company-level political guidance members must live and fight always with optimism./ Every change in the facial expression of a company commander or political guidance member significantly affects the soldiers. The facial expression of a company commander or political guidance member particularly in the battlefield greatly affects the morale of the combat soldiers. It is possible that if they sense worry or depression in the facial expression of their company commander or political guidance member, they will get demoralized and throw in the sponge, concluding that they lost the battle. But if a

company commander and political guidance member fight with optimism instead of pessimism even in the face of imminent death, then the soldiers, too, will fight valiantly, unafraid of death. Therefore, company commanders and company-level political guidance members must live and fight with optimism, not pessimism, no matter how difficult environments they may run into.

/Eight: Company commanders and company-level political guidance members must know how to unite themselves with comrades./ Going it alone inflexible as a stick, company commanders and company-level political guidance members cannot befriend comrades nor unite with them. Company commanders and company-level political guidance members must mingle with comrades and be kind to them. Whenever extra rations are available, they must share them with the soldiers; whenever the soldiers run into difficult environments, they must join forces with the soldiers in scoring a breakthrough. Then the soldiers will more wholeheartedly follow their company commander and political guidance member; and it will be possible to strengthen unity in camaraderie within the company. Company commanders and company-level political guidance members must positively strive to unite themselves with comrades, doing away with individualistic inclinations.

/Nine: Company commanders and company-level political guidance members must possess the revolutionary spirit of the working class./ Company commanders and company-level political guidance members must resolutely fight for our party and people; they must uncompromisingly struggle against all reactionary phenomena tending to hurt the interests of the revolution.

/Ten: Company commanders and company-level political guidance members must be forever loyal to the party and the revolution./ Loyalty to the party and the revolution manifests itself in the execution of decisions of party organizations, orders and directives of the upper echelons, which are all aimed at carrying out party lines and policies. Therefore, company commanders and company-level political guidance members must cultivate the habit of faithfully executing the decisions of party organizations, orders and directives of the upper echelons.

/Company commanders and company-level political guidance members must possess the 10 traits, i.e., courage, strong will, responsibility, discipline, organizational spirit, patience, optimism, unity, revolutionary spirit and loyalty./ It is possible, needless to say, that there are more than what is enumerated above in the traits of communist militancy and morality that company commanders and company-level political guidance members must possess. But I regard the aforementioned 10 traits as the most important of the traits of communist militancy and morality. Thus all company commanders and company-level political guidance members must strive to perfect their attitude and traits and features as commanding officers of the People's Army.

Company commanders and company-level political guidance members must possess the revolutionary attitude of setting standards by their examples in all tasks and life.

For company commanders and company-level political guidance members to set standards by their examples is one of the most important conditions for strengthening their companies and insuring victory in combat. When a company commander and political guidance member maintain bodily cleanliness, dress smartly, strictly observe discipline and the established order, and set examples in study and training, all the company soldiers will come to follow the examples of their company commander and political guidance member. For company commanders and company-level political guidance members to set standards by their examples is even more important in wartime. If, in mounting an assault, either the company commander or the political guidance member remains behind in ordering charge forward, the soldiers will not willingly charge forward as they are supposed to. Only when the company commander and political guidance member lead at the forefront will the soldiers follow them in valiantly charging forward.

Actual experiences of the Anti-Japanese Guerrillas eloquently speak the importance of company commanders and company-level political guidance members setting examples by their own actions. In bygone days when units of the Korean People's Revolutionary Army reached a bivouac site on a march in the winter, they used to chop down timber to build camp fire. It was no easy thing to cut down timber after a daylong march. So it was the company commander and political guidance member who were the first to pick up axes to cut trees. When the company commander went out to post guards around the bivouac, the political guidance member was the first to follow carrying an ax; when the political guidance member went out to post guards, the company commander was the first to follow with an ax. The company commander and political guidance member setting examples by their own actions in this manner, the soldiers came forward to cut trees, their tiredness notwithstanding. During the period of the anti-Japanese armed struggle company commanders and company-level political guidance members always led the soldiers at the forefront in combat as well, thus insuring victory in combat.

Just as did the commanding officers and political functionaries of the Korean People's Revolutionary Army, all company commanders and company-level political guidance members of the People's Army must thoroughly establish the revolutionary attitude of setting examples by their own actions for their company soldiers in all tasks and life, being the first to jump into difficult and heavy tasks.

Also, company commanders and company-level political guidance members must positively strive to strengthen solidarity based on revolutionary camaraderie.

Unity based on revolutionary camaraderie is a source of the invincible strength of the People's Army, a guarantee for all victories. As we always say, revolution cannot be achieved by anyone alone. In order to win victory in the revolution, a large number of people must participate in the revolutionary struggle; and unity and solidarity must be insured among them. True unity and solidarity among the participants in revolutionary tasks is achieved on the basis of revolutionary camaraderie.

The word comrade does not mean someone like a classmate, a friend of one's village, a boon companion. The word comrade is used among people joining forces with the same thought and same will in the struggle for the revolution, for socialism and communism.

Camaraderie is deeper and more precious than parental love, love of wife and children, friendship. In novels of bygone days much was written about human relationships such as love between father and son, love between mother and son, love between husband and wife. But the most precious in human relationships is revolutionary camaraderie.

That revolutionary camaraderie is the most precious in human relationships is our life outlook formed in the course of revolutionary struggle over a long period of time. To this date I have received more love from my comrades than from my parents. Until I was 15 years old I had enjoyed my father's love; I have lived all these years ever since amid the love of my comrades. From the time we set out on the road to revolution to this date we have been sharing with many comrades life and death, joys and sorrows. In particular, during the period of the underground struggle and the anti-Japanese armed struggle many comrades helped me, protected me, defying difficulties and dangers. In the course of such revolutionary struggle we have unmistakably experienced camaraderie as the most priceless. That is why in evaluating the many kinds of love we have always placed camaraderie at the top, next parental love, then love of wife and children and friendship.

Yet some people still place parental love or love of wife and children above camaraderie. Those are people who do not know how priceless camaraderie is. No matter how deep parental love is, it cannot be deeper than camaraderie. In most cases, other than giving birth to and rearing their children, parents do not share with their children life and death, joys and sorrows, on the road to revolution. Therefore, parental love or love of wife and children cannot be more precious than camaraderie in fighting, sharing life and death, joys and sorrows alike along the one road of revolution.

At present the South Korean reactionaries slander communists as people who do not care about fathers, mothers, brothers but this is nothing but a design to denigrate us. The communists not only do not deny the parental love or the love of wife and children but also, combining it with camaraderie, turn it into the deepest and most genuine love.

The communists not only hold camaraderie as priceless but also properly observe the ethics and integrity of camaraderie. Even though the situation was very difficult immediately following liberation, the first thing we did was an act of the ethics and integrity of camaraderie for those comrades who had sacrificed their lives in the anti-Japanese revolutionary struggle, in establishing the Mangyongdae Revolutionary Institute for the education of their children. Currently studying at the institute are the children of those comrades who gave their lives in the intrepid postliberation fight to realize the complete reunification and independence of the fatherland and to defend the gains of socialism. We the communists properly observe the ethics and integrity of camaraderie because we value it.

At the time we founded the People's Army the number of our comrades was not too large. In the course of the revolutionary struggle following the founding of the People's Army to this date revolutionary comrades greatly increased in number and our People's Army have grown up as invincible revolutionary ranks solidly united in one ideological will on the basis of revolutionary camaraderie. This is the glory of our party, the glory of our people, the glory of our fatherland. Because of the presence of the invincible People's Army united on the basis of revolutionary camaraderie our fatherland will even more prosper and develop and our people will come to even more increasingly entrust their destiny to the party. Because it has the invincible People's Army unified and united on the basis of revolutionary camaraderie our party is capable of achieving the nationwide victory of the Korean revolution, mercilessly crushing all the class enemies and still better contributing to world revolution. We regard it as a boundless glory to have with us the great force united on the basis of revolutionary camaraderie, the invincible People's Army.

But it is absolutely imperative that we never allow ourselves to be complacent with this.

By even more loftily promoting the priceless tradition of revolutionary camaraderie company commanders and company-level political guidance members must continue to strengthen the unity of their company soldiers based on revolutionary camaraderie.

Company commanders and company-level political guidance members must first view their relationships with their company soldiers as relationships among comrades instead of viewing them solely as relationships between superiors and subordinates alone. The personnel of the People's Army, by they soldiers, officers or generals, are all revolutionary warriors bearing arms, fighting for the sake of the revolution; they are revolutionary comrades who will be sharing life and death, joys and sorrows alike in the fight against the enemies. Therefore, the relationships among the personnel of the People's Army consist of relationships among comrades. Herein lies one of the characteristics which sets our People's Army apart from the armed forces of capitalist countries.

We do not regard our relationships with the company commanders and company-level political guidance members present here at this meeting as simple relationships between superiors and subordinates. You are comrades, revolutionary comrades in arms, blood brothers who have sworn to fight together with us along the one road of arduous revolution.

The current slogan of the People's Army for harmony between superiors and subordinates, between officers and men can be satisfactorily realized only when all the military personnel loftily display the noble spirit of revolutionary camaraderie. By filling their companies with the lofty spirit of revolutionary camaraderie to overflowing company commanders and company-level political guidance members must truly make officers and men, upper class and lower class, one in body and mind.

In order for company commanders and company-level political guidance members to promote revolutionary camaraderie and strengthen comradely unity, they must correct the deficiencies of comrades by timely criticism. Company commanders and company-level political guidance members must not, in the name of strengthening comradely unity, cover up or forgo criticizing deficiencies surfacing from among their personnel. Forgoing criticism of the shortcomings of comrades is not loving comrades.

When comrades have committed mistakes, we take it upon ourselves to sharply criticize them, not overlook them, and at times, mete out punishment. Thus we see to it that they, continuing to maintain camaraderie with us, work to make the revolution blossom. This is the way to truly love comrades.

By correcting with timely criticism shortcomings surfacing from among their company personnel company commanders and company-level political guidance members must strive to firmly insure unity in ideological will based on revolutionary camaraderie. In this manner they shall see to it that our People's Army, as a one-a-match-for-100 army, display their invincible might to the hilt.

Next, in order to strengthen company-level units it is imperative to thoroughly arm company personnel with the chuche ideology of our party and fill company-level units with the unitary ideology of the party to the brim.

The chuche ideology of our party is a Marxist-Leninist revolutionary thought founded in the course of the revolutionary struggle over a long period of time. The chuche ideology calls for thinking and judging with one's own head and solving with one's own strength all questions arising out of revolution and construction; it demands that everything be geared to the interests of the revolution of one's own country, to the interests of one's own people.



The chuche ideology of our party embodies the principles of sovereignty in political activities, of self-support in the economy and of self-defense in national defense.

Our party decides on all lines and policies always from the principle of independent stand and attitude and carries them through with its own strength. Even during the period immediately following liberation when the situations at home and abroad were very complex and difficult, our party uniquely laid down the line on various democratic reforms typified by the land reform and precisely carried it out within a short period of time.

Our party is solving questions arising in the sphere of international relations likewise on the principle of independent stand and attitude. When the Israeli aggressors mounted large-scale armed invasions against Egypt and Syria a few days ago, our party was the first in the world to send letters expressing our unconditional support for the just struggle of the Egyptian and Syrian peoples. It is only reasonable that the Egyptian and Syrian peoples should struggle to take back their respective territories robbed by the Israeli aggressors; this also agrees with the principle of Marxism-Leninism. That is why our party and people are positively supporting the struggle of the Egyptian and Syrian peoples from our independent stand regardless of the attitudes of the peoples of other countries toward the Middle East war. When the military fascist gang in Chile staged a reactionary military coup, murdered Allende and overthrew the legitimate Popular Unity government, we determined, also from our independent stand, that it was no longer possible to maintain diplomatic relations with Chile and took action to withdraw our embassy from Chile. Because our party thus abides by its independent line the authority and prestige of the republic in the international arena is growing every day.

To defend the fatherland and the people and guard gains of the revolution on the principle of self-defense, our party has made a great input of effort for strengthening national defense forces. Following liberation our party boldly established the two schools from a scratch, Pyongyang Hagwon and Central Public Security Cadre School; and enrolling outstanding youths, we brought up cadre ranks necessary for building people's armed forces. Based on such preparations we founded the People's Army. Only because our party took timely actions to found, strengthen and develop the People's Army was it possible for us to crush the U.S. imperialist aggressors in the Fatherland Liberation War and win the historic victory. That our national defense forces have been strengthened and developed as strong as today is entirely the fruition of the self-defensive military line our party has carried out.

In bygone days certain villains opposed the self-defensive military line laid down by the party on the ground that claiming self-defense would make it impossible to receive aid from other countries. The word self-defense

means defending oneself with one's own strength. Our party's self-defensive military line does not exclude aid from other countries in the form of weapons essential to us. Even though we receive aid from other countries in certain weapons which we lack, as long as we with our own strength defend the interests of our revolution, the interests of our nation, this is self-defense. Crushing on time the mistaken maneuvers of the villains, our party has been thoroughly adhering to the self-defensive military line.

The validity and vitality of the line on sovereignty in political activities, self-support in the economy and self-defense in national defense have been incontrovertibly proved through the practical struggle of our people. Today, many peoples of the world, grasping the validity of our party line on sovereignty, self-support and self-defense which embodies the chuche ideology, are positively supporting it.

The chuche ideology is the unitary guidance thought of our party. Within our party there can be none but the chuche ideology. Any ideological currents other than the chuche ideology absolutely cannot be tolerated within our party.

Likening it to man, it can be said, ours is a party of the chuche bloodline. Within our party there can be none but the chuche-type blood; there can be absolutely no other type blood. In transfusing blood into a person with type A blood, the same type blood must be used; if type B blood is used, the recipient may suffer a fever or even die of it. By the same token, in our party of the chuche bloodline only the chuche-type blood must run; if a flunkeysim-type blood or a revisionism-type blood finds its way into the party, then ours cannot remain a revolutionary party nor even properly sustain its own existence. Just as only one type blood must run in a human body, only one guidance thought must prevail in a Marxist Leninist party. This is the basic principle applying to Marxist-Leninist party construction.

Only with one guidance thought prevailing in a Marxist-Leninist party can the party healthily grow and develop and lead the revolutionary struggle to victory--a fact well borne out by the experience in the early communist movement of our country. A major cause of the failure instead of success in the early communist movement of our country lies in its failure to achieve unification and unity of the communist movement ranks based on one revolutionary thought, the Marxist-Leninist guidance thought.

Various factions such as the M.L. faction and the Tuesday faction emerged within the ranks of the early communist movement of our country and the factional strife riddled the movement. Thus the early communist movement eventually ended in failure. We must never forget for a movement this bitter lesson of the early communist movement of our country.

Starting from the principle on Marxist-Leninist party construction and the experience in the revolutionary movement of our country, we laid it down long ago as the most important task to thoroughly establish the unitary ideology system of the party and have since been struggling steadfastly to arm the entire party and people with the guidance thought of our party, the chuche ideology. As a result, today ours has been strengthened and developed into an invincible party. We shall continue to deepen the task of arming the entire party and people with the chuche ideology.

Thoroughly establishing the unitary ideology system of the party within the company-level units which are the cells of the People's Army is a basic guarantee for strengthening them.

Within company-level units there must be none but the unitary guidance thought of our party, the chuche ideology; there must be absolutely no other ideas running counter to it. Only with the chuche-type blood running in them can company-level units be healthily strengthened and developed. Should any of the unwholesome ideological currents running counter to the chuche ideology of our party, such as bourgeois ideas or flunkeyism, dogmatism, revisionism find its way into a company, that company will inevitably fall into ruin.

Some people think giving every one of the military personnel a modern rifle will strengthen the combat strength of the army but this is a very mistaken idea. The basic guarantee for strengthening the combat strength of our People's Army, a revolutionary army, lies in thoroughly arming all the military personnel with the chuche ideology of our party more than with any other weapons or techniques. Only when all the military personnel of company-level units are thoroughly armed with the chuche ideology is it possible for them to become ranks possessed of powerful combat strength and acquit themselves fully of their responsibilities and duties. Company commanders and company-level political guidance members must make it the basics of politico-ideological indoctrination to arm their company personnel with the chuche ideology of our party; and tightly grasping these basics, they must substantively conduct chuche indoctrination work. Thus they must thoroughly arm all military personnel with the chuche ideology, filling their companies to the brim with the unitary ideology of the party.

Communist indoctrination must be strengthened among the personnel of company-level units, along with the strengthening of chuche indoctrination. The basics of communist indoctrination are class indoctrination. By strengthening class indoctrination among the personnel of company-level units we must make all of them develop firm revolutionary mental preparedness to thoroughly smash exploiting classes and exploiting systems, endlessly hating landlords, capitalists and exploiting systems.

Also, by strengthening socialist patriotism indoctrination among the personnel of company-level units we must make them struggle, devoting their all, to warmly love the socialist fatherland and guard the socialist system.

Next, we must strengthen military training.

This is an era of highly developed military science and technology. In line with the advances in military science and technology military weapons and equipment have been modernized and the technical standards of military personnel incomparably enhanced.

Today, the weapons and equipment of our People's Army, too, have been modernized and the technical standards of our military personnel enhanced very high. Of course, compared with the U.S. imperialist aggressive armed forces, our People's Army have fewer or none at all of such things as aircraft, atomic bombs or aircraft carriers. This notwithstanding, there are no conditions which can keep the People's Army from scoring victory in the fight against the enemy. By no means is victory or defeat in war decided by such things as atomic bombs, aircraft carriers, aircraft.

At present the U.S. imperialists are rattling atomic bombs but they cannot frighten us in the least. Our People's Army are firmly relying on the united strength of our people which is more powerful than atomic bombs, and receiving strong support and aid from world peoples. Following World War II the U.S. imperialists have not dared to use atomic bombs under pressure brought to bear on them by world peoples; neither will they in the future, either.

Aircraft are no problem, either. In the past Fatherland Liberation War the U.S. imperialists went on every imaginable rampage with their aircraft but still could not break our people. In the Vietnam war, too, for all the indiscriminate bombing with so many aircraft in action for 7-8 years they could not subdue the Vietnamese people. The scoundrels can no longer fly in our territorial air space at will. Our valiant flying personnel will destroy the scoundrels' aircraft at a blow the moment they penetrate our territorial air space. Also, if we, deftly utilizing the various kinds of antiaircraft weapons, shoot down each and every one of enemy aircraft every time they invade, then the scoundrels will not be able to send in their aircraft at will.

At present the U.S. imperialists are loudmouthed deploying aircraft carriers at the drop of a hat; but even those are nothing terrifying. Even if an enemy aircraft carrier is ordered to the waters off Cheju Island, the flying radius of the carrier-based aircraft does not go beyond the skies over Hwangju at the most and it will be difficult for them to extend the radius any farther. Aircraft are limited in flying time, so they cannot fly back to their home base after bombing too faraway targets. If the scoundrels want to send their aircraft deep into our territorial air space over the northern half of the republic, they must deploy their aircraft carrier as far north as the waters off Wonsan; in such case we will blow her up to smithereens at all events.

As explained above, with such things as atomic weapons, aircraft and aircraft carriers the scoundrels cannot force the People's Army, a revolutionary army, into submission. With war preparations admirably made, we can win victory as much handily as we want in the fight against the enemy flaunting his technical superiority. The question is, how are we to make war preparations?

If we are to win victory in war, first of all we must creditably make politico-ideological preparations. Only when the entire personnel of the People's Army possess lofty party spirit, working class character, people-mindedness, also the spirit of intrepidity and self-sacrifice and strong revolutionary will can they win victory in the fight against the enemy.

Along with politico-ideological preparations it is essential to do good physical training. Only if physically strong can one ably do such things as marching, swimming and overcoming obstacles. Physically weak, one cannot do anything properly. The entire personnel of the People's Army must develop and possess powerful physical strength capable of overcoming whatever difficult environments and conditions.

Too, they must be thoroughly prepared in terms of military techniques. No matter how courageous, if a soldier does not know how to handle his weapon properly, he cannot fight the enemy. All the personnel of the People's Army must thoroughly familiarize themselves with weapons and technical combat equipment and learn to ably handle them.

/If the People's Army are to win victory in the fight against the enemy, all personnel must be well grounded in all of politico-ideological preparedness, physical training, and military techniques./ Even though they are prepared physically and technically, if lacking in politico-ideological preparedness, such physical and technical training, no matter how good, is to no avail. Conversely, even though the military personnel are ready in terms of politico-ideological preparedness and military techniques, if lacking in physical training, they cannot fight in any effective way in the battlefield like a general with a broken leg, as the saying goes, talking big at home about his grandiose ideas. Again, even though the military personnel are ready in terms of politico-ideological preparedness and physical training, if because of a lack in military technical training they are incapable of properly handling hand grenade or land mine or shooting straight, then they cannot completely destroy the enemy. Therefore, each and every member of the military personnel of the People's Army must be well accomplished in the following three preparations: /first, politico-ideological preparations; second, physical training preparations, and third, military technical training preparations./

When all officers, noncommissioned officers and soldiers are thoroughly prepared politico-ideologically, physically, and in terms of military techniques, our People's Army can become a revolutionary army one a match

for 100, nay, one a match for 1,000. Then we will be able to thoroughly destroy and wipe out the U.S. imperialist aggressors and the Japanese militarists should they come at us, let alone such thing as the South Korean puppet army.

Today, I in my capacity as the Party General Secretary, as Commander in Chief, appeal to you company commanders and company-level political guidance members to thoroughly prepare all your company military personnel politico-ideologically, physically and in terms of military techniques.

In order to thoroughly prepare military personnel politico-ideologically, physically and in terms of military techniques, you must further strengthen politico-ideological indoctrination and military training. As I have already emphasized the need to creditably conduct politico-ideological indoctrination, I will now only comment on intensifying military training.

Most important in conducting military training is thoroughly adhering to the chuche-oriented military science consonant with the specific conditions of our country and the demands of modern warfare. The combat rules and regulations or combat techniques of the armies of other countries cannot be applied to the specific conditions of our country. Therefore, the People's Army must conduct military training strictly adhering to the chuche-oriented military science consonant with the specific conditions of our country and the demands of modern warfare. Thus we must train all military personnel as sharp shooters scoring a hundred out of a hundred and develop their capabilities to deftly negotiate obstacles such as rugged mountain terrains, wide rivers, cliffs, swampy lands and to withstand savage winter cold.

First, physical training must be strengthened. Only when possessed of strong physical strength and will can military personnel admirably perform their military duties.

Some time ago a paratroop unit was undergoing training in jumping. When one comrade jumped, his parachute did not open and he fell 800 meters to the ground; but he lived. Some people attribute this to an act of heaven. There is no such thing as an act of heaven. The comrade stayed alive, not because of an act of heaven, but because of his strong will, his healthy body, and because he was accomplished in jumping art through daily training. If the comrade were weak in body and will, unaccomplished in jumping, there is little doubt that he would not have been able to survive.

Company-level units must see to it that all military personnel develop and possess strong physical strength by further intensifying physical training by various means such as horizontal bars, parallel bars and obstacle races.

Creditable training must also be undertaken in swimming. Our country is surrounded by the seas on three sides, with plenty of rivers and lakes. Therefore, all military personnel must become good swimmers. Only when military personnel are good swimmers they can go out and blow up an enemy aircraft carrier in a far-off sea; also, if their ship suffers damage in a battle against the enemy, they can swim back to their home base.

A few years ago a small vessel suffered damage while out at sea but all comrades aboard the ship came back alive without a single casualty. At that time aircraft went out on a rescue mission and searched for days without finding one comrade. Meanwhile, all the comrades swam back to the fatherland 8 days later. They were able to come back to the bosom of the fatherland, braving the heavy seas under such difficult conditions because they were all good swimmers with strong will and courage. People in good physical condition with strong will and courage do not die easily.

By intensifying training we must make all military personnel good swimmers capable of staying afloat swimming for days on end, never afraid of big rivers or the high seas. We must build swimming pools to teach military personnel how to swim. For units living on high hills such as Hill 1211 it may be difficult to build swimming pools but all other units should be able to build as many pools as they want.

Company-level units must do a lot of training in marching.

Capability or incapability of marching is one of the important conditions influencing victory or defeat in combat. In order to fight the enemy, the People's Army must move in close to the enemy and must retreat when necessary. In the process, they must negotiate mountains, rivers, cliffs and swampy lands. Company-level units must do a lot of training in marching so as to enable each and every member of military personnel to quickly march no matter how rugged and how far the route may be.

Training in marching must be undertaken not only by infantry units but by units of all other service branches alike.

Personnel manning tanks, too, must be accomplished in marching. It would be wrong if tank personnel thought there was no need to train themselves in marching as they ride tanks in fighting the enemy. Of course, their primary duty is to fight the enemy, riding tanks. But once their tank is disabled in the course of battle they must pick up rifles and fight like infantrymen. Therefore, tank personnel, too, must do a lot of training in marching as a routine in peacetime.

The same applies to flying personnel including pilots. It will not do for them to be loath to walk on foot, wanting to ride vehicles even in commuting between airfield and home. Even flying personnel cannot be flying all the time. If in the course of air battle they are shot down behind the enemy line, they must quickly go underground and mount guerrilla

warfare, organizing and mobilizing the people. Flying personnel, too, must do a lot of training in marching so that they may prepare themselves for creditably fighting the enemy whatever the conditions.

Personnel of mechanized infantry units, too, must do a lot of training in marching instead of wanting to ride around all the time. Of course, motor-march is easier and quicker. But if their vehicles break down or cannot be used for other reasons while fighting war, they have to walk on foot. Countries with vast deserts or plains areas can use mechanized units as the primary means of fighting war. This is not the case of our country. In our country there are ridges, pools and swampy lands everywhere. In particular, our country abounds in mountains. So it is wrong for our military personnel to think they will be riding automobiles or armored vehicles all the time in fighting war against the enemy. In case war breaks out in our country, battles will be fought more on foot than aboard vehicles. Therefore, all military personnel regardless of their service branches must do a lot of training in marching in peacetime.

For commanding officers accustomed to riding staff cars, too, it is essential to do a lot of training in walking on foot. At busy times they will have to use their staff cars but at other times it will be well for them to walk on foot. Long accustomed to riding staff cars, if suddenly called upon to walk on foot, they will find the going tough and will not be able to make a good job of it. By doing a lot of mountaineering and walking on foot, commanding officers of the People's Army must prepare themselves to deftly exercise combat command in time of need.

Of particular importance to training in marching is doing a lot of training in nighttime marching. Unless well trained in nighttime marching in peacetime, it is possible military personnel will experience difficulties in combat actions and suffer major losses. In the past Fatherland Liberation War there were cases in which some of the military personnel, who had not been properly trained in nighttime marching, fell out while on the march because they became sleepy having gone several nights without sleep. From our personal experiences during the anti-Japanese armed struggle we know how hard it is to keep up with nighttime march after several sleepless nights. It will not do to fail overcoming sleepiness while on nighttime march. This is true with men but all the more so with commanding officers. Commanding officers must be in a position at all times to cope on time with any sudden, unexpected situation developing. Therefore, all military personnel, whether commanding officers or men, must do a lot of training in nighttime marching so as to develop the capability to satisfactorily execute the march even after many sleepless nights.

We must do proper training in cold weather endurance. To enable military personnel to creditably withstand the rigors of winter through intensified training in cold weather endurance is a factor of very great importance in war preparations. Unless their ability to withstand the cold of



winter is developed in peacetime, it is possible we will have on our hands victims of frostbite while fighting the enemy. If there occur many cases of frostbite among military personnel while fighting the enemy, such company-level units will not be able to successfully carry out their combat assignments. In times to come we must wage more battles in cold winter and deal annihilating blows to the enemy. At present the Japanese militarists are reportedly planning to train a few divisions of theirs in Hokkaido in cold weather endurance in an attempt to prepare for a fight against us. No matter how much training they may have had against the cold of winter, should the Japanese militarists come invade, we can beat and crush the scoundrels as much as we want, as long as we are well trained against the rigors of winter.

In our country there are many places where training in cold weather endurance can be held. Places in the forward area such as P'yonggang and Hoeyang are well suited to training in cold weather endurance. In bygone days, it is said, the Japanese imperialist scoundrels used P'yonggang for training in cold weather endurance in preparation for "punitive expedition" against the anti-Japanese guerrillas. Units in the north can use places such as Changjin and Pujon for training against the rigors of winter. In future all units including tactical units must do a lot of training against cold weather. Thus we must see to it that military personnel admirably carry out their combat assignments without getting their hands or feet frostbitten, no matter how cold.

Also, shooting practice is important. All units, regardless of their service branches, must be proficient in shooting. Only with sharpshooting will it be possible to destroy the enemy in large numbers. For sharpshooting the weapons must be good, of course, but what is more important is a lot of shooting practice; in particular, nighttime shooting practice. In the event of war in times to come, units of the People's Army will be waging more night battles. This being so, military personnel must be skilled in night shooting. Personnel of infantry units and sharpshooting squads will be going into action more at night than daytime, so they must be better than anyone else in night shooting. Flying personnel and marines, too, must be good at night shooting; only then can they deal greater blows to the enemy. All company-level units must hold a lot of shooting practice, particularly nighttime shooting practice, so that their personnel may hone their shooting skills to the level of scoring a hundred out of a hundred.

As a large number of company commanders and company-level political guidance members of tactical units of technical branches are also gathered here for this meeting today, I would like to say a few words on the training of technical personnel. Company commanders and company-level political guidance members of technical branches such as the artillery and tank forces must creditably organize combat training adapted to the characteristics of the technical branches concerned in strengthening the combat strength of tactical units.

The basics of artillery training are raising the scoring rate. Artillerymen failing to hit a bull's-eye on the target are no artillerymen. The shells you comrades are using are very precious. In bygone days a shell was worth a bull; today the shells you comrades have in possession are each worth more than ten bulls. By maximizing the scoring rate through good firing practice, artillerymen must make every fired shell tell, preventing one single shell from going waste. Artillerymen must also master their artillery pieces so that they may correct any trouble right away on their own.

Important to training of tankmen is learning to deftly negotiate swampy lands. Our country abounds in swampy lands. Particularly during the summer paddy fields are filled with water while the plains areas are boggy for the most part. Tankmen must train themselves more on swampy lands rather than on wide roads; and they must constantly study and work out ways to skillfully negotiate swampy lands.

We must strengthen the training of communications soldiers, too. In war, the role of communications soldiers is very important. During the past Fatherland Liberation War the technical standards of some of the communications soldiers were not high enough and in addition, communications equipment were insufficient; as a result, they could not fully perform their role. By further improving the quality of their training communications soldiers must strive to satisfactorily insure command communications by various methods and means. For its part the munitions industry branch must produce still better communications equipment in greater quantities for delivery to the People's Army.

Next, we must improve the supply work to military units.

Important to the supply work to military units is supplying on a regular basis animal meat and innards to the military personnel. In order that all units of the People's Army may provide their personnel with animal meat and innards on a regular basis, more refrigerated storehouses must be built and existing refrigeration facilities kept in better repair.

Service facilities within military units, too, must be well organized. By well organizing laundry facilities, garment repair shops, shoe repair shop, barbershops, we must see to it that military personnel experience no inconvenience in life. And by expanding the capacities of existing footwear factories we must supply military personnel with footwear in sufficient quantities.

We must satisfactorily solve the question of potable water, too. Rural villages are currently waging a mass movement to accelerate the introduction of piped water service; the People's Army, too, must positively struggle to introduce piped water service so as to make pure water available to all military personnel.

The responsible functionaries of the General Bureau of Service Work and all the other functionaries of the service branch must strive to satisfactorily insure all the necessary conditions so that the soldiers may always eat satisfactorily, rest sufficiently and train well. Company commanders and company-level political guidance members, too, must pay keen attention to the daily life of their soldiers.

Comrades,

The overall international situation today is developing to the advantage of our revolution.

With each passing day peoples of more countries in the world are positively supporting our party line on fatherland reunification, expressing their firm solidarity with the revolutionary struggle of our people. Particularly, the voice of support of progressive peoples of the world is growing increasingly louder for the five-point program for fatherland reunification we introduced last June.

The fourth summit conference of the nonaligned nations held in Algiers some time ago expressed firm solidarity with the struggle of our people for independent and peaceful fatherland reunification, denouncing the plot of U.S. imperialism and South Korean reactionaries to fabricate "two Koreas." The fourth summit conference of the nonaligned nations unanimously adopted a resolution calling for an end to foreign intervention to all forms in the internal affairs of Korea, the withdrawal of foreign troops occupying South Korea, the dissolution of "UNCURK," and the Korean membership in the United Nations with a single name only after the complete reunification of Korea or the implementation of the North-South federal system. Also, the current UN General Assembly unanimously adopted a decision on the unconditional participation of a DPRK delegation in any UN discussion of the Korean question. All these unmistakably show that the supporters and sympathizers of our revolution are rapidly growing, that the overall situation is changing with each passing day to the advantage of our people.

Today, peoples of many countries in Asia, Africa and Latin America are positively supporting our people because our party is implementing correct lines and policies based on the chuche ideology, moving forward independently. Progressive peoples of the world are all desirous of living the chuche way, moving forward independently. At present an important trend in the developing world situation is the desire of small nations to unite based on independent stand and attitude.

Under such circumstances if we firmly establish chuche in all the spheres of revolution and construction and thoroughly carry through the principles of sovereignty, self-support and self-defense, it will be possible to create international environments even more favorable to our revolution and advance the historic cause for fatherland reunification.

In order to accomplish the historic cause for fatherland reunification and achieve the nationwide victory of revolution, all officers and men of the People's Army must stand ready in every possible way at all times, vigilantly guarding their respective outposts.

Under conditions that we have been in confrontation with the enemy over a long period of time it is possible that there are some among the military personnel who feel weary; but there must be absolutely no weariness or sloth and laxity. No sooner war broke out in the Middle East a few days ago than the South Korean reactionaries once again ordered "emergency alert." Just because the South Korean reactionaries so frequently order "emergency alert," we must never lull ourselves into taking it for nothing. It is in the scheme of things that when clouds frequently gather it rains. There is no telling when the scoundrels will lunge at us under any one of their frequent "emergency alert" orders. Therefore, it behooves the military personnel of the People's Army, with ever heightened vigilance, to sharply watch every enemy move.

The question of fatherland reunification, in the final analysis, can be peacefully solved only if revolution breaks out in South Korea and the South Korean people, with our help, seize the reins of government. By crying the slogan for peaceful reunification alone the question cannot be solved.

At present South Korean youths and students, defying such severe suppression of the reactionaries, are energetically waging the anti-fascist democratization struggle. It is the law that oppression inevitably begets resistance and resistance begets revolution. In South Korea, in due time, there will inevitably be brought about a decisive revolutionary struggle by the South Korean people, youths and students.

Company commanders and company-level political guidance members must positively struggle to strengthen the combat readiness of their companies. All units including tactical units must perfect their defense system toward successfully beating back enemy machinations of aggression and provocation; they must strengthen inter-service cooperative actions and inter-unit cooperative actions. In particular, all units, commendably conducting combat and political training, must stand ready to gloriously carry out their combat assignments anytime. When the People's Army strengthen their combat strength in every possible way and stand combat ready at all times, fatherland reunification will be realized at an even earlier date.

I wish you comrade company commanders and company-level political guidance members even greater successes in your struggle to strengthen your companies and to carry through the party military line.

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## KOREAN WOMEN URGED TO BE MORE LOYAL TO KIM IL-SONG

Pyongyang NODONG SINMUN in Korean 26 Dec 76 pp 3-4

[Report by Ho Chong-suk, chief secretary of the Central Committee of the Women's League, at the Central Meeting commemorating the 50th anniversary of the Anti-Japanese Women's Union: "The Inauguration of the Anti-Japanese Women's Association Opened Up a Road to New Transformation in the Development of the Women's Liberation Movement and the Social and Political Life of Women in Our Country."]

[Text] Comrades!

Today, in the solemn atmosphere in which all the people and women in this country, under the judicious leadership of the great leader, are vigorously launching the campaign for capturing the red flag of the three major revolutions and are bringing about fresh revolutionary upsurge on all fronts of the socialist construction and the work of the long-range remaking of the grand nature, we are significantly observing the 50th anniversary of the inauguration of the Anti-Japanese Women's Association, which was the first communist women's revolutionary organization in our country.

Highly revering President Kim Il-song, the great leader, who earlier began the revolutionary cause of chuche and led our people along the road to victory in the half century long struggle of our people for self-reliance, independence and socialist construction and the Korean communist women's movement, all the women and the members of the Women's League are commemorating this historical day with the great glory and pride of greeting the 50th anniversary of the inauguration of the association.

On the occasion of the 50th anniversary of the inauguration of the association, all the women and the members of the Women's League, looking back with excitement upon the grand road along which the Korean communist women's movement traveled for the past half century under the revolutionary banner of the chuche ideology, are full of limitless reverence and gratitude toward the great leader, who led the cause of the chuche women's liberation to a brilliant victory, and who provided us women with today's limitless happiness and worthy life. They are resolutely determined to be passionately loyal to the paternal leader and to highly revere and follow him as long as the sun and the moon shine.

Comrades!

The women's movement, a component of the social revolution, must have a revolutionary political organization; it can score victory only when it gets the guidance of the revolutionary vanguard organization under the leader's unitary leadership.

The women's movement in our country till the early 1920's had to experience many blunders and ups and downs in the absence of direction by an excellent leader. In this period, some progressive women launched women's movement calling for women's liberation, under the influence of Marxism-Leninism. However, the Korean women's movement in that period failed to attain unity in the rank and file and went in astray in the dark due to the vicious oppression by Japanese imperialism and the disruptive schemes of the sectarian elements.

At such a historical time, when repeated failures in struggle only resulted in bewilderment, and when an excellent leadership was wanted so badly, President Kim Il-song, the great sun of the nation, embarked on the glorious road to revolution with the destiny of the country and the nation on his shoulders.

The great leader established the immortal chuche ideology, which occupies the highest and brightest position in the history of human thought, on the basis of his deep analysis of the historical experiences in the past revolutionary movements. He then inaugurated the Down-with-the-Imperialism Union, which was the first communist vanguard organization in the revolutionary struggle of our people, under the banner of the chuche ideology. He thus ushered in a new era in the development of the Korean revolution and the world revolution--the glorious chuche era.

From this time on, the women's liberation movement, as well as the overall revolutionary struggle, of our people, upholding the banner of the immortal chuche ideology under the excellent leadership of the great leader, embarked on the road to a new independent movement.

President Kim Il-song, the great leader, taught us as follows:

The debasement of women's rights is the debasement of the whole human society and human being. It is absolutely impossible that the entire people live happily under the old social system. In order to bring about the happiness of the entire people and the social liberation of women, it is imperative that women be liberated from the shackles of feudalism.

The great leader had a scientific insight of women's position and role in the social life and revolutionary struggle and set forth a perfect ideology governing the women's liberation. He then illuminated, in an original way, the correct way of women's liberation at the stage of the anti-imperialist, anti-feudal democratic revolution.

From the first day on which he embarked on the road to revolution, the great leader regarded the women's liberation as one of the fundamental problems of social revolution. And he set forth the policy of launching the women's liberation movement in close conjunction with the national and class liberation movements.

This original policy of the respected and beloved leader reflected the lofty will and deep love of the paternal leader who more than anyone else felt sad about the miseries and pains of the women in our country and who wanted to bring about the true freedom and liberation to them. His policy represented a unique and correct programmatic guideline for the women's liberation movement, which brightly illuminated the road along which the women should march forward.

The great leader successfully realized the immortal chuche ideology. He revolutionarily awakened the women and organizationally united them together into a large revolutionary force. He thus led the women sagaciously so that they could develop the women's liberation movement independently.

President Kim Il-song, the great leader, scientifically elucidated the necessity of inaugurating the Women's Association, together with other revolutionary organizations, on the basis of the fundamental principles of chuche ideology. He set forth an excellent policy of inaugurating the chuche-oriented communist women's organization, which was not to be formed through remaking or consolidating the existing women's organizations, but which took root deeply in the masses of working women on an entirely new foundation.

Madame Kang Pan-sok, an indomitable communist revolutionary fighter who fought with devotion for the restoration of the fatherland and the social liberation of the women under the guidance and assistance of the great leader, on 26 December 1926 inaugurated the Anti-Japanese Women's Association, the first communist women's revolutionary organization in our country.

The inauguration of the association was a historical event which opened up a road to new transformation in the development of the women's liberation movement and the social and political life of the women in our country.

The association was the first real chuche-type communist women's revolutionary organization in our country. From the time when it was established, the Korean communist women's movement began and the glorious root of the Korean Democratic Women's League began to be established.

The association was a new type revolutionary women's organization which took root deeply in the broad masses of working women opposing Japanese imperialism. It was an independent revolutionary women's organization which launched the liberation struggle on the basis of the fundamental policy represented by the principle of independence set forth by President Kim Il-song, the respected and beloved leader, and the power of the Korean women themselves.

When the great leader had the association inaugurated, the women's liberation movement in our country became able to begin a vigorous march along the road of chuche under the judicious leadership of the paternal leader who was highly revered; and a new era of independence, in which the broad masses of working women became the masters of their destiny and launched into the liberation struggle with one accord, began.

From the time of the inauguration of the association, the chuche ideological system began to be established in the Korean women's movement, a great number of the communist nuclei of women began to grow, and the unification and cohesion of ideology and consciousness among the rank and file began to be formed on the basis of the chuche ideology.

President Kim Il-song, the respected and beloved leader, scientifically elucidated the character of the association by realizing the immortal chuche ideology. By setting forth the purposes and missions of the struggle of the association, he brightly opened up a new road, along which the Korean women's movement marched under the banner of independence.

The great leader set forth the purposes of the struggle of the association as follows: to establish the society of socialism and communism in Korea; to overthrow Japanese imperialism and consummate the restoration of the fatherland--as an imminent purpose; and to realize the great idea of accomplishing the social liberation of the women.

These purposes of the association represented the most revolutionary and the most militant programs, in which [the leader] correctly combined the imminent duties and the ultimate purposes of the women's movement on the basis of a scientific analysis of the economic conditions and the class relationship in our country.

Furthermore, these purposes reflected the century-old desires and intentions of the Korean women who were longing for freedom and liberation. They represented the militant banner which vigorously promoted the Korean women into the struggle for the restoration of the fatherland and the social liberation of the women.

After setting forth the purposes and tasks of the struggle of the association, the great leader urged [the people] everywhere he went to organize the association lawfully or unlawfully, and to intensify their organizational life. He gave detailed instructions that night schools be established, [the people] be taught how to write, and training courses, discussion meetings and lecture meetings be organized in conformity with the standard of the women.

In particular, the paternal leader used to sit up all nights in a dim oil lamp light to write the agitating literature, plays and revolutionary songs designed to revolutionarily awaken the women masses. He rendered guidance so that the association organizations could launch their



political agitation work energetically. He attended the meetings of the association in person, gave programmatic instructions, and rendered guidance so that [it] could train its members revolutionarily through to the end by launching practical actions.

Under the judicious leadership of the great leader, the association, from the time of its inauguration, rapidly expanded its organizations by launching active activities. It brought up a great number of women as church-type revolutionaries. It thus made great contribution to the development of the overall Korean revolution.

Whenever we look back upon this glorious historical period, in which the communist women's movement had its inception and our women were awakened from their century-old slumber and led to the road to true life and revolution, we reminisce, with excitement, of Madame Kang Pan-sok, who was indomitable communist revolutionary fighter and an excellent leader of the communist women's movement in our country.

Madame Kang Pan-sok, who was hurt deep in her heart by the inhumane mistreatments and insults of all hues imposed on the women and who hated the exploiting society more than anyone else, recognized that the only way of liberating women set forth by the great leader is the most correct way of liberating our women from exploitation, oppression, human subjugation and social inequities. She launched a devoted struggle for the sacred cause of the women liberation.

Madame Kang organized the association under the guidance of the great leader. She armed a broad mass of women with the revolutionary ideology of the great leader and, in particular, with his original ideology and theory of women's liberation. Further, even under the heavy guard of the enemy, she launched, skillfully and in conformity with the given situation, the political indoctrination work designed to heighten the national and class consciousness of the women. She thus prompted a broad mass of women into an active struggle against Japanese imperialism.

Madame Kang Pan-sok, an ardent communist, setting an example by her own actions, urged the association organizations and their members to successfully carry out all the revolutionary works that could be done by women. She brought up a great number of nucleus women in the flames of struggle. She revolutionized a broad mass of women and united them solidly around the great leader.

Through the judicious leadership of President Kim Il-song, the great leader, and the energetic activities of Madame Kang Pan-sok, the beginning of the communist women's movement was made and the solid foundation of the future development of the women's liberation movement was laid under the banner of the immortal church ideology in our country.

President Kim Il-song, a genius of revolution and a legendary hero, in early 1930's further developed the programs of the Down-with-the-Imperialism

Union, set forth the developed chuche-oriented revolutionary policy line, and organized and guided the anti-Japanese armed struggle. Thus the women's liberation movement of our people, together with their overall anti-Japanese national liberation movement, was combined with the armed struggle and the work of preparations for the inauguration of the party; and it embarked on a new higher level.

President Kim Il-song, the great leader, taught us as follows:

"...We must strengthen the work of all the revolutionary organizations and bring up competent cadres of the Korean revolution. We must further unite the broad masses into a single revolutionary force and actively organize and mobilize them for the work designed to score victory in the armed struggle.

The great leader united a broad mass of women into the struggle against Japanese imperialism, including the armed struggle. He then set forth an excellent policy of energetically pushing the women's liberation movement together with the Korean revolution with the main emphasis placed on the armed struggle.

Under the judicious leadership of the great leader, the association rapidly expanded and developed its organizations into a wide area, solidly laid the massive foundation of the anti-Japanese armed struggle, brought up a great number of the communist women nuclei, and sent them to the guerrilla units.

Furthermore, members of the association took up arms in their hands, launched bloody battles to defend the guerrilla bases, thereby rendering material and spiritual assistance to the anti-Japanese guerrillas and strengthening their bases politically and economically. They carried out responsibly the work of effectively bringing up the children in the bases, including the bereaved children [of patriots.] They thus greatly contributed to the victorious development of the anti-Japanese armed struggle.

In particular, when President Kim Il-song, the great leader, the sun of the nation and the legendary hero, inaugurated the Fatherland Restoration Association, an anti-Japanese national unification front, to mobilize the entire anti-Japanese forces of the nation and further expanded and developed the anti-Japanese revolutionary war at the nationwide level, the association spread its organizations to the whole country, as a subordinate organization to the Fatherland Restoration Association under the banners of the great chuche and the fatherland restoration. The association furthermore, through the Fatherland Restoration Association, more effectively realized the unitary leadership of the great leader; it expanded and developed the women's movement organizationally and systematically; it thus further strengthened the chuche-oriented forces of our revolution; and it successfully carried out the historical duties set forth for the overall Korean revolutionary movement and women's liberation movement.

The paternal leader hewed his way through the thorny road to revolution which no one had ever traversed. He established for the first time the original ideology and theory for the cause of the chuche women's liberation. Even in those hard days of the bloody anti-Japanese battles, he was deeply concerned with the work of the association and rendered energetic guidance. Thus a great number of women who were brought up and trained in the association rendered meritorious services in the sacred battle against the Japanese under [the leadership of] the great leader.

Comrade Kim Il-song an indomitable communist revolutionary fighter and an excellent women political activist, protected at the risk of his life the revolutionary headquarters politically and ideologically in any adversity. Even under the heavy guard of Japanese imperialism, he went out to many districts and set up association organizations and expanded them. He then energetically launched the work of arming the broad mass of women with the revolutionary ideology of the great leader. He urged them to wage an active struggle for the restoration of the fatherland and the liberation of women. He thus rendered the bright immortal meritorious services in the history of the revolutionary struggle of our people.

Furthermore, the wise and courageous anti-Japanese women guerrillas, including Comrades Choe Hui-suk, Yi Kye-sun, Kim Hwak-sil and Pak Nok-kum, and the patriotic women in the guerrilla bases and in the areas under the control of the enemy, highly revering the great leader, heroically fought for the restoration of the fatherland and the social liberation and freedom of women, falling down ten times and getting up ten times and falling down one hundred times and getting up one hundred times. Even inside the enemy camp where the enemy's guard was so heavy, even suffering from the medieval torture, and even on the scaffold, they were faithful to their revolutionary principle and held fast to the honor of the communists.

The stage in which the great leader established the association, a true chuche-type communist women's organization, in the period of the anti-Japanese revolutionary struggle, marked the process of successfully hewing the cause of the chuche-oriented women's liberation in our country. It was the stage in which the deep historical roots were established and the bright traditions of the construction of the revolutionary women's organizations and the development of the women's liberation movement accomplished.

This brilliant tradition brought about by the great leader was the glorious tradition consistently conforming to the immortal chuche ideology. It constituted a revolutionary property and a reliable asset boundlessly valuable to the consummation of the cause of the chuche-oriented women's liberation.

In the complicated circumstances that prevailed after the liberation, the great leader inaugurated the Korean Democratic Women's League as the mass political organization of the women in our country, which thoroughly succeeded the revolutionary traditions of the Anti-Japanese Women's Association.

From this time on, the Korean women were able to have their own unified political organization. They thus became able to launch struggle energetically in the organized body in their social and political life for the great leader and the cause of the women's liberation.

Even during the period in which he was very busy leading the Korean revolution and contemplating in depth the overall world revolution, the paternal leader personally attended every congress of the Women's League and gave programmatic instructions. Furthermore, he wrote many immortal works in which he expounded his original ideology and policy regarding how to solve the women's problems and how to develop the women's movement. Thus he provided the women with the ideological and theoretical weapons for the women's movement.

In particular, the great leader accurately elucidated the form of organization and the principles governing the activities of the Women's League as well as its position and role in the system of the proletarian dictatorship. He expounded the basic duties that should be carried out consistently in every period of and at every stage of revolution by the Women's League. He rendered unceasing guidance and great solicitude so that the league could be organized systematically from the headquarters to the bottom, and that the league could successfully carry out duties as an organization of ideological indoctrination.

Thanks to the judicious leadership and unceasing care of the great leader, the Women's League became a revolutionary women's organization which established in it the unitary ideology system and the chuche ideology system on the basis of the revolutionary ideology of the great leader. It grew up as a militant organization which consistently upheld the standpoint befitting the masters with regard to the revolution and the women's liberation movement in our country. What the spiritual world of the women in our country is firmly supported by is the endless loyalty in which they know only the revolutionary ideology of the great leader, not knowing any other ideology, and in which they will highly revere the paternal leader till the end of the sun and the moon.

Thanks to this adamant belief, even in the period in which the revolutionary situation of our country was very complicated following the liberation, even when the antiparty, antirevolution sectarian elements launched their vicious attacks on our party, and even when the bourgeois and revisionist elements emerged, [the Women's League] did not budge even a bit, rallied into iron unity around the great leader, protected and safeguarded the paternal leader politically, ideologically and at the risk of their lives, and thoroughly held fast to the unitary ideology of the party and the purity of the chuche ideology.

Thanks to this very loyalty to the paternal leader, we, the women, set a bright example of rising up for revolution and construction in any adversity, whenever the leader called us to do so.

Even in those days when the vigorous march was made to construct a new democratic Korea, even under the gunfire of the fierce war of stabbing the U.S. imperialist aggressors, and even amid the stupendous struggle to overcome the trials of the postwar rehabilitation and construction from the debris, our women fully displayed their heroic mettle of the Korean women.

Today, in the cities and rural villages which were built on this land of ours and which are prospering with every passing day, and in the happy life of our people, our women's warm loyalty toward the great leader and their priceless accomplishments made through struggle are working vividly.

Indeed, during the long period ranging from the time of the fierce anti-Japanese revolutionary struggle to today, the Korean women have rendered immortal meritorious services in making the brilliant new history of the chuche Korea as the honor guards and the death-defying units of the great leader.

The respected and beloved leader rendered unceasing guidance and great solicitude so that the Women's League, the organization directly in charge of the women's movement, could be strengthened and developed to consummate the cause of the women's liberation. He asserted that the party of the working-class and the state with which the sovereignty rests should have the tight control over and solve the women's problems during the entire period of the revolutionary struggle and the construction of a new society.

In every period and at every opportunity when he set forth the guidelines and policies of the party and the state and organized and guided them, the benevolent paternal leader expressed deep concern over the women's problems, set forth, as the policies of the party and the state, his original policy of solving the women's problems and had the policies implemented thoroughly.

Even when he established a new government on the liberated fatherland, the great leader designed a true government which provided freedom and happiness to the women who occupied a half of the population. Also while planning for the land reform and the legislation of the labor law, he instituted fundamental changes in the colonial and feudalistic exploitation system, labor order and labor conditions which were imposed on the women more cruelly than on anyone else; and he saw to it that the women, together with men, would become the masters of land and factories.

In particular, the paternal leader proclaimed the sex equality law as a link to the overall democratic reform and thereby enabled our women to participate fully in the social life with their rights equal to the men's for the first time in our history. He thus liberated the women from the human subordination and inequality which had been imposed on them for several thousand years.

Furthermore, the respected and beloved leader established the most excellent socialist system by leading the postwar socialist revolution to victory. He thus completely liberated our women from the exploitation and oppression of all hues.

Even after enabling our women to enjoy the free and happy life with the true rights and dignity of human being, the paternal leader said that this did not represent the ultimate solution of the women's problems. He then elucidated a new way of completely implementing the cause of the women's liberation.

President Kim Il-song, the great leader, taught us as follows:

"After realizing the social liberation of the women, while revolutionizing and working-classizing the women, [we must] bring about the material conditions in which all the women can work carefree in the society without the burden of house chores. Only doing so can we thoroughly solve the women's problems."

After establishing the socialist system, the great leader set forth for the first time in history the original policy of solving the women's problems. He then rendered endless love and great solicitude in order to successfully implement the policy.

In particular, he implemented on a full scale the communist policy of bringing up children at the expense of the state and society. He then incorporated this into legislation and thus completely liberated our women from the domestic burden of bringing up children--he let the nurseries and kindergartens bring up all the children.

Thus today in our country, the revolutionization and working-classization of women are being pushed; our women are liberated from the heavy burden of house chores and are taking part in the society carefree. They are fully displaying their talents and skills and striving for the prosperity of the socialist fatherland. They are reliably pushing a wheel of revolution in all of the fields of politics, economy and culture.

The cause of the chuche-oriented women's liberation, which has been initiated by the paternal leader from the time of the anti-Japanese revolutionary struggle, has been raised up to a higher stage; and, in compliance with the militant program of dyeing the entire society one color in the chuche ideology, [we can] now clearly envision the ultimate victory of the cause.

Indeed, no other women in this world are happier than the women of our country who are, under the judicious leadership of the great leader, marching forward, full of conviction, toward the bright future of communism under the ever victorious banner of chuche.

All these victories scored in the women's movement in our country and today's free and happy life enjoyed by our women represent a fruition of the judicious leadership and blood-relative's solicitude of President Kim Il-song, the benevolent, paternal, respected and beloved leader of all of us, a genius of revolution, and the sun of the nation.

At this significant meeting where the heart of every participant is full of respect, adoration and warm passion of loyalty toward the paternal leader, I, representing the united will of all the women in our country, extend the greatest honor and the deepest gratitude toward President Kim Il-song, the great leader, the benevolent father of all of us and a benefactor of the women's liberation, who brightly illuminating the future path of the cause of the women's liberation with the rays of the immortal chuche ideology, who is leading the cause only to victory and glory, who is bringing up our women as dignified, majestic chuche-type revolutionaries equipped with the most precious political life, and who is always rendering warm love and deepest solicitude to us.

Comrades!

During the past 50-year period elapsed since the inauguration of the Anti-Japanese Women's Association, the communist women's movement in our country took great strides, while creating the new history that is full of victory and glory.

Today, we are confronted with the glorious task of strengthening the victory scored in the women's liberation movement under the judicious leadership of President Kim Il-song, the respected and beloved leader, and of launching struggle more energetically in order to consummate the cause of the women's liberation.

President Kim Il-song, the great leader, taught us as follows:

"Only when the women, together with the men, are revolutionized and working-classized and take part actively in revolution and construction, can the revolutionization and working-classization of the entire society be realized, and can socialism and communism be constructed successfully."

The revolutionization and working-classization of the women constitute the basic contents of the women's movement and the women's problems. They are the prerequisites for the construction of socialism and communism.

Only when all of our women are revolutionized and working-classized, can the entire society be dyed one color in the revolutionary ideology and the chuche ideology of the great leader at an earlier date, and can the cause of the chuche-oriented revolution and the cause of the women's liberation, which were initiated and developed by the great leader, be realized ahead of schedule.

All our women must engrave the great leader's teachings deep in their hearts. They must make active efforts to bring themselves up as the communist chuche-oriented revolutionaries who are endlessly loyal to the great leader.

Our women's everlasting respect and adoration toward the great leader constitute the fundamental guarantee for succeeding gloriously and increasing the brilliance of the banner of the struggle upheld by the association and for consummating the cause of the chuche-oriented revolution and the cause of the women's liberation.

All our women must be endlessly loyal to the great leader and the glorious party center after the example of the purest, the most sincere and warmest minds of the anti-Japanese women guerrilla fighters and the members of the association who willingly devoted their youth and lives to the great leader.

We, the women, must staunchly arm ourselves with the great leader's revolutionary ideology and chuche ideology.

We, the women, must make the great leader's instructions and the party policies our bones and flesh. We must make a deep study of the bright traditions of our party and thoroughly familiarize ourselves with them. We must thus add luster to the glory of the leader's real women revolutionary fighters, who always think and act in accordance with the ideology and will of the great leader, and who unconditionally and thoroughly safeguard and implement the respected and beloved leader's instructions and the party policies.

Furthermore, the women must launch struggle resolutely against all the anti-party, antirevolutionary ideological factors which run counter to the great leader's revolutionary ideology. They must thereby firmly establish the chuche-oriented world outlook. They must then unswervingly protect and safeguard the paternal leader and the glorious Party Center politically, ideologically and at the risk of their lives.

Upholding the party's policy toward revolutionary indoctrination and class indoctrination, the women must thoroughly arm themselves with the spirit of uncompromising struggle against the class enemies of all hues. The happier they are, the more they must remember the days in the past when they were exploited and oppressed. They must endlessly hate the U.S. imperialists, the Japanese reactionaries, the landlords and capitalists. They must fight resolutely in order to wipe the enemies out from the land of our fatherland once and for all.

The socialist system of our country established by the paternal leader represents the most superior system in the world, under which all the children receive education free of charge, everyone gets medical treatments free of charge, and everybody lives happily without worries about food, clothing and other expenses.



All our women must feel deep in their hearts the pride of living under the superior socialist system of our country. They must passionately love, further brighten and staunchly defend our country of socialism, which our people and women won with their blood and raised with their sweat under the judicious leadership of the great leader.

Furthermore, we, the women, must establish the style of the communist morality more and more firmly.

Only when the women have the communist moral character, can they bring up not only themselves but also their sons and daughters and posterity as the reliable successors of revolution equipped with the wholesome ideology and morality, and can they revolutionize their homes more efficiently.

We, the women, must have pure, clean loyalty to the great leader. We must love the fatherland, the people, collectives and comrades. We must actively take part in labor; we must display humaneness and culture. We must become well-cultivated persons of morals who observe the revolutionary regulations and order.

Our women and the Women's League members must bring about a great transformation in observing the communist morals. The revolutionary organizational life is a blast furnace for testing ideology; it is one of the important means of revolutionizing women.

Our women and the Women's League members must treasure their political life and must unceasingly strive to brighten it. They must self-consciously take part in the league's organizational life, including the learning classes. They must normalize and regularize their work and life.

Displaying their single-hearted loyalty of relieving the paternal leader's concern, all the women must launch vigorously and with one accord into carrying out ahead of schedule the tasks of the socialist economic construction set forth by the great leader.

The struggle designed to bring about fresh upsurge in the socialist construction--this is the very way of relieving the great leader's concern; it is the way of making the paternal leader joyous.

Upholding the lofty will and far-reaching plans of the respected and beloved leader, all members of the Women's League and all women must enhance their roles on all fronts of the socialist economic construction and must bring about great innovations and great leaps to meet the demands of the speed battle.

The women must thoroughly implement the Five Major Lines of Remaking Nature set forth by the great leader at the 12th plenum of the 5th Central Committee of the party. They must launch vigorously into the struggle to scale the 10 million ton grain height.

The Women's League members must join the women's assistance corps to implement the Five Major Lines of Remaking Nature. They must actively launch the work of rendering the labor and material assistance.

Furthermore, the women must launch more energetically the movement for doing good things for the socialist construction.

The movement for doing good things is a patriotic movement for loyalty that would greatly contribute to making the country rich and strong and improving the people's livelihood.

The women must continue to launch energetically the loyal assault corps and assistance corps movements. They must continue to step up the movement of seeking good things and doing good things in conformity with the characteristics of local areas.

All the women must energetically launch the struggle to efficiently manage the national livelihood, upholding the party slogan of "Let us conserve, conserve, and again conserve!"

The daily necessities and consumers' goods are generally being consumed by women.

Therefore, the women must be thrifty and frugal in their manners. They must save even a grain of rice, a kilowatt of electricity and a drop of water. They must not waste or belittle the valuable property of the state.

Our children, who are growing like flower buds, are the successors of our revolution. They are the future masters of communism.

All the women must be well aware of the honorable duty of bringing up the successors of our revolution. They must improve and strengthen the work of nurseries and kindergartens. The mothers themselves must become communists to efficiently conduct the indoctrination of children. Thus they must bring up the entire growing new generation as the new chuche generation and the reserves of revolution who are endlessly loyal to the great leader and the glorious Party Center.

In order to score a complete victory of the cause of the chuche-oriented women's liberation, all of us are confronted with the sacred duties of not only actively taking part in the revolutionary struggle and construction work in the northern half of the republic, but also actively render assistance to the South Korean women in their liberation struggle.

The South Korean people and women, who are anguishing under the colonial and fascist terrorist rule of the U.S. imperialists and their running dog Pak Chong-hui puppet clique, are deprived of the right to living; and their national glory and human dignity are being trampled upon at random.

Far from enjoying freedom and rights in all the sectors of their social life, the South Korean women are today in a status more miserable than that of the women under the Japanese imperialist rule, that is, before the liberation.

Today, the women in South Korea are forced to work 18 to 20 hours a day-- a deadly slave labor. A great number of them have been driven out of work and are wandering in the streets. And the miseries of starving to death and committing group suicide are increasing day after day.

The South Korean women are being taken against their will to the amusement places of "kisaeng" [entertainment girls] tours as sacrifices for the "human industry" designed to "earn foreign currencies" for the Pak Chong-hui puppet clique. They are being sold to far-away overseas as "export goods"--as playthings for foreign capitalists.

In order to get out of this miserable status, the South Korean women must repulse the beast-like oppression and terrorism of U.S. imperialism and the Pak Chong-hui puppet clique. They must wage a fierce fight to democratize the South Korean society and to liberate the women.

Undaunted by the fact that the wicked schemes of the enemies are getting more and more naked, and that the struggle entails more hardships, the South Korean women must believe in the great revolutionary ideology and the immortal chuche ideology of President Kim Il-song, the sun of the nation and the respected and beloved leader. They must strengthen the unity of the rank and file of the struggle. They must raise higher the banner of the righteous national salvation struggle for freedom, liberation and the unification of the country.

We, the women in the northern half, must not forget the South Korean people and women even for a moment. We must actively support them with all our might and render assistance to them in their anti-fascist democratization struggle. We must faithfully carry out the revolutionary duty assigned to us at all outposts of the socialist construction. We must further solidify our revolutionary base and always hold fast to the mobilized posture. We must enhance the revolutionary awareness, keenly detect the aggressive schemes of the enemies and capture in time spies and subversive elements. We must be thoroughly prepared politically, ideologically and materially so that the enemies may be destroyed at a single blow if the enemies should dare stoop down upon us.

Today, the Korean women in Japan, under the judicious leadership of blood-relative's solicitude of President Kim Il-song, the great leader of our people, are displaying the high pride and self-confidence of the overseas citizens of the "chuche Korea." They are launching a resolute struggle to safeguard their democratic national rights and to attain the independent unification of the fatherland and the prosperity of their socialist fatherland.

Our women must actively support and render assistance to the Korean women in Japan in the patriotic struggle they are launching fiercely despite hardships in the foreign land, to realize the chuche-orientation of their rank and file and to consummate the cause of revolution.

To strengthen the solidarity with the women of the whole world who are safeguarding independence represents an important task that must be implemented to further strengthen the international revolutionary force, to attain the independent unification of our fatherland, and to develop the Korean women's movement.

Today, the progressive women in the five continents, including Asia, Africa and Latin America, who are marching forward with their banner of independence raised high, are rendering active support and assistance in many ways for the cause of justice of our people and women who are seeking the unification of their fatherland.

Taking advantage of this occasion, I, in the name of all the Korean women, am sending warm greetings to the women's organizations and progressive women of those many countries in the world who have rendered in the past active support and assistance for the just struggle of our people and women and the cause of the independent unification of our country.

As we did in the past, we, from now on also, will strengthen the unity and cooperation with the women of the socialist countries, the women of the newly emerging countries, and all the progressive women in the world, who are marching forward upholding the revolutionary banner of the anti-imperialist and anti-U.S. struggle.

In order to push the women's movement in our country victoriously and to successfully implement the hard yet glorious tasks set forth before our women, it is imperative that the work of the Women's League be intensified and developed further.

The organizations of the Women's League must establish more firmly the unitary ideological system of the party within the league. They must unceasingly increase the combat capabilities of the Women's League organizations. They must brighten the league forever as a chuche women's organization fully oriented in the revolutionary ideology of the great leader.

In particular, upholding the policy line of the three major revolutions set forth by the great leader, we must launch more energetically the campaigning for capturing the red flag of the three major revolutions under the slogan of "Ideology, technology and culture--all these, too, in conformity with the demands of chuche!" We must unite all the women firmly around the great leader and the glorious Party Center; and we must contribute to the cause of dyeing the entire society one color in the chuche ideology.

Comrades!

The half century that elapsed from the day of inauguration of the Anti-Japanese Women's Association through today has been a glorious one which is embroidered with bright accomplishments and meritorious service and in which the cause of the women's liberation in our country was successfully accomplished under the judicious leadership and deep solicitude of President Kim Il-song, the great leader.

Today our women are in full bloom as the flowers of revolution. We are enjoying our worthy life and endless happiness.

Our future in which we, under the judicious leadership of the respected and beloved leader, will continue to implement the cause of chuche revolution set forth by the great leader and the cause of the women's liberation, will be bright and scintillating. The path in front of us will always be led only to victories and glory.

Let all of us be firmly united around President Kim Il-song, the great leader of revolution, uphold the revolutionary banner of the chuche ideology, and forcefully march forward to attain the independent unification of the fatherland and the nationwide victory of revolution, to successfully consummate the cause of chuche revolution, and to completely realize the cause of the women's liberation.

For the endless prosperity of the fatherland and the happiness of the posterity generation after generation, for the brilliant victory of the cause of socialism and communism and for the consummation of the women's liberation, I humbly pray for the long life and excellent health of President Kim Il-song, a genius of revolution, the sun of the nation, the benevolent father of all of us, and the great leader.

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## LOYALTY OF YOUTH FOR THE GREAT LEADER AND PARTY CENTER PRAISED

Pyongyang NODONG CH'ONGNYON in Korean 21 Dec 76 p 1

[Editorial: "Let Us Make Our Youth Shine Out on the Highway of Loyalty by Easing the Concern of the Great Leader"]

[Text] Our people and youth today are giving themselves completely to the Campaign To Capture the Red Flag of the Three Revolutions on all fronts of socialist construction, are overflowing with ardent revolutionary zeal and creative fervor and are continuing to race vigorously along the highway of breakthroughs and innovations.

The creative struggle and formidable revolutionary spirit which are boldly spreading through the workers and youth of the whole country are a sign of a loyalty to the great leader and the Party Center which is hotter than fire and the unshakeable resolve and conviction of our people and youth who want to put the fatherly leader at ease and give greater happiness and satisfaction to the glorious Party Center.

To lessen the cares of the great leader and to give joy to him and the glorious Party Center are the most sacred duty of our people and youth and it is the noblest revolutionary trait which the leader's revolutionary fighters, the chuche-style communist revolutionaries must possess.

The road which the Korean revolutionaries, the communists, are travelling toward the completion of the revolutionary cause of chuche is nothing else but the chuche ideology, the road of realizing his lofty desire to bestow an independent and creative livelihood on our people.

What the great leader is concerned about and wants is precisely what our people and youth are yearning for and the leader's wish is also the will of our party and people.

Consequently, for Korean revolutionaries, to sacrifice their mind and body in the fight to put the great leader at ease and give him happiness is their rightful duty and there is no greater prestige or happiness or more precious life than this.

In the life of the great leader and in every footstep of the leader's glorious revolutionary history since he set out on the road of revolution early on to brush aside the storms of revolution and for the revolutionary cause of the working class are engraved his warm cares and concern for bestowing a true human dignity and happiness on our people.

The great fatherly leader who devoted his whole life without one moment of respite and gave his all for the cause of the revolution and the people and took pleasure in the happiness of the people, recently, as well, left his holy traces in every nook and cranny of the country, took to the road for thousands of ri of on-the-spot guidance, once again bestowed endless confidence and glory on the people and youth and handed them his benevolent love.

Undaunted by muddy roads, rugged mountain paths, cold blizzards and vicious waves of the Eastern Sea, the fatherly leader went to the cooperative farmland where a bumper harvest was achieved and matured his plan to feed the people even better with even one more stalk of rice or corn, one more apple or persimmon. He went to the dock, readily shook the fishermen's hands which were covered with fish scales, gave them warm encouragement and bestowed his ardent concern, his sentiments of infinite love everywhere he went and every step of the way.

The greater the happiness of our youth becomes, the more they should not forget, for a moment, the fatherly leader's efforts and concern and go on giving their minds and bodies to the fight to ease the leader's concern and give him joy and satisfaction.

It is precisely this road which is the road of loyalty for sincerely respecting the great leader and wishing him long life and good health and it is the road of glory shining forth the precious political life which the fatherly leader has given and for repaying his tremendous love and benevolence.

In order to ease the fatherly leader's concern and give him joy and satisfaction, it is important, first of all, for our youth to adopt the correct viewpoint and position on accomplishing the revolutionary responsibilities which he entrusted to them.

The great leader, Marshal Kim Il-song, taught as follows:

"Our party's line and policy have defined the guidelines for having our people all live well and making our country strong. The struggle to implement the party line and policy is precisely the struggle of revolution. Thus, for the revolutionary to implement party policy, he must work frugally and give his all to the struggle." ("Kim Il-song Selected Works," Vol 3, pp 260-261.) Each outpost of socialist construction which our youth are manning is a honorable combat post for bringing to completion the revolutionary cause of chuche which the great leader unfolded and our revolutionary duty is precisely the struggle to carry out the great leader's instructions and their embodiment, the party line and policy.

In the great leader's instructions and their embodiment, the party line and policy, are contained the aspirations and yearnings of our people and the lofty will and deep concern of the fatherly leader who wants our people to live better and make our country stronger.

If our youth produce and conserve even one more ton of iron and coal, more rice and fish, make more and better daily necessities of every type which are dependable and easy to use, this would contribute toward making the lives of our people more abundant and the economic base of the country stronger and would ease the fatherly leader's concern and accelerate the revolutionary cause of chuche.

Consequently, the correct position and attitude toward accomplishing the revolutionary responsibilities which were entrusted to them is one important measure of fidelity to the great leader and the glorious Party Center.

All SWYL members and youth must possess such a viewpoint and position and wholly display an infinite dedication and initiative in accomplishing their revolutionary responsibility.

The youth must make the leader's instructions and their embodiment, party policy, their own flesh and bone, ideology and conviction and display a high revolutionary trait of unconditionally implementing it without the slightest hesitation with the revolutionary realization that whatever they do whenever and wherever they do it, is a struggle to realize the great leader's high expectations about which he is concerned and it is a glorious work of faithfully upholding the fatherly leader and the Party Center.

For our new generations of youth through whose veins only the fresh chuche-type blood flows, there can be no conservatism, opportunism, or placing conditions or making excuses. Rather, they must be filled with only a single principle, only the revolutionary will and conviction of unconditional acceptance and unconditional implementation on the road to carrying out the party policy.

The youth must conscientiously accomplish the revolutionary responsibility which the party entrusted to them in a responsible manner with such a revolutionary trait of absoluteness and unconditionality regarding party policy.

The youth must particularly devote all their wisdom, energy and talent in the struggle to rapidly raise up the lives of the people.

The respected and beloved leader, Marshal Kim Il-song, taught as follows:

"The SWYL organs must actively organize and mobilize the youth in the struggle to rapidly improve the lives of the people. Rapidly improving the lives of the people is very important not only to amply demonstrate the excellence of the socialist system but also for war preparations as well." ("Let Us Raise the Youth as Builders of Socialism and Communism Endowed With Wisdom," Single Volume, p 33.)



Endlessly improving the material and cultural life of the workers is an important work flowing from the nature of our country's socialist system which considers people as exceedingly precious and the highest principle of our party's activities.

It is one of the questions which the fatherly leader is concerned about.

The more life is improved under the ceaseless care of the great leader, the youth should be more deeply conscious of the fatherly leader's boundless concern which is contained therein and they must devote their utmost efforts to having his benevolent care extend better to every nook and cranny of our people's lives. Here, in particular, the role of the youth who are working in the sectors of light industry, fishery and public services must be elevated. By having the youth in these sectors possess a party spirit, working class nature and popular nature, and display a high revolutionary spirit of self-reliance so as to mobilize existing reserves and capacity to the maximum to further increase production and render better service to the people, light industrial factories and popular service networks which are sturdily erected everywhere in the country must work at even great capacity.

Our youth and young students must always cherish deep in their hearts the benevolence of the fatherly leader who earnestly sees to it that they study and work happily, envious of no one in the world, and that they more frugally use and take care of the precious treasures of the country which he has prepared and the daily necessities and scholastic goods which they use and always conduct their lives moderately.

Accordingly, they must necessarily ease the efforts and concern of the fatherly leader who bestowed a more plentiful and happy life on our people and did his utmost to this end.

Along with magnificently accomplishing their basic revolutionary responsibilities in all sectors of socialist construction, the youth must more enthusiastically engage in the movement to do good work so as to please the great leader and the glorious Party Center.

The great leader, Marshal Kim Il-song, taught as follows:

"The SWYL organizations must adamantly push the movement to do good work forward among the youth and have the youth take on and perform large tasks of great benefit to the country. This must be done for the youth to gain satisfaction in work and for the socialist construction of the country to be accelerated and the nation's prosperity achieved." (Ibid., p 23.)

The ardent loyalty of the young generations who want to ease the cares of the great leader and make him happy is embodied in the movement to do good work and their fighting spirit, awareness and fervid zeal of always enjoying to conduct revolution, to struggle and to work are contained in this movement.

The exploits of the students of the P'ungyang Secondary School in Sinp'a County who devotedly tended the "SWYL Forests" and the "Young Pioneer Forests" for 10 years which seemed like a day, prepared gifts of nuts of loyalty and made the fatherly leader and the glorious Party Center happy demonstrate this well.

The praiseworthy struggle of our wise young shock brigade members who are receiving the affection of the party and people as vanguards of construction and shock troop units of loyalty in all the sectors of the people's economy gives evidence of this as well.

The large band of hundreds of youths is indeed a tremendous force and if they take responsibility for the matters the fatherly leader is concerned about there can be no doubt that they will make a great contribution to the socialist construction of the country and the improvement of the people's lives.

Consequently, based on the success and experience already gained, the youth must more enthusiastically and more diligently conduct the movement to do various kinds of good work which bolster up economic construction and the improvement of people's lives in the future, as well, such as growing oleaginous forests and economic forests for the country's generations to come, raising rabbits and growing youth fields and youth shock troop activities, so as to prepare many more gifts of loyalty to give pleasure to the fatherly leader and the glorious Party Center.

Next year, our people and youth will celebrate the great leader's 65th birthday as a supreme national festival.

Our youth must celebrate this meaningful festival in a spirit of loyalty by more thoroughly establishing the party's unitary ideological system and thereby make themselves into strong, zealous chuche-type communist revolutionaries and at the same time, establishing brilliant labor exploits to prepare exceedingly valuable gifts which will give great pleasure to the fatherly leader.

In order to endlessly encourage and excite the revolutionary ardor of the youth to give pleasure to the great leader and glorious Party Center, organizational and political work of the SWYL organizations must be correctly established accordingly.

The SWYL organizations must more thoroughly establish the party's unitary ideological system in the practical struggle to ease the fatherly leader's concern and they must correctly direct that fidelity to the leader and party be displayed on the highest pinnacle by upholding the banner of the Campaign To Capture the Red Flag of the Three Revolutions, have the SWYL organizational work intimately connected with the practice of the revolutionary tasks of the youths and by aggressively performing political agitation and economic agitation by various forms and methods in accord with the particular nature of each element.

Along with this, they must take a deeper interest in indoctrinating the youth through the noble example of the chuche-type revolutionary fighters who fought during the anti-Japanese revolutionary struggle and set our party's revolutionary traditions and who devoted their lives in the fight along the road of loyalty to wholeheartedly revere the great leader and ease his concern with spotlessly pure and clear consciences in the period after the liberation. Accordingly, they must have the flames of loyalty always burn fiercely in each and every heart of the new generations who are carrying on the revolution and have them embrace such high-minded convictions and, like them, stalwartly devote all their youth and their lives in the fight along the road to lessen the cares of the fatherly leader.

The lifetime of a revolutionary must become a shining lifetime of devoting all their youth, their future, their hopes and honor to the fight along the road of easing the great leader's concern and the greatest happiness and satisfaction of a revolutionary must be sought in the happiness of the fatherly leader and the glorious Party Center.

May all the youth live each moment solely for the great leader and glorious Party Center and enjoy true happiness on the highway of loyalty to ease the concern of the fatherly leader and give him happiness and may they shine forth the valuable lifetime of their youth along this road forever!

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CSO: 4908

## SPIRIT OF UNCOMPROMISING STRUGGLE AGAINST IMPERIALISM

Pyongyang MINJU CHOSON in Korean 10 Dec 76 p 2

[Article by Chon Ch'ol: "Arming the Working People With a Spirit of Uncompromising Struggle Against Imperialism and Class Enemies Is an Important Guarantee for the Victory of the Revolution."]

[Text] In our country today, under the wise guidance of the great leader Comrade Kim Il-song, the three revolutions of ideology, technology and culture are being unfolded forcefully as a mass movement; through this grand march is being carried out successfully the great work of arming the whole society with the ideology of chuche.

The promising revolutionary tasks confronting us today and the current political developments demand arming the working people all the more with a class consciousness of the working class by strengthening the revolutionary and class education of the working people as well as the education in the party's unitary ideology.

Educating the working people to uncompromisingly struggle through to the end against imperialism and class enemies constitutes important contents of revolutionary education and class education; this is a firm policy the party holds fast and coherently in its ideological work.

The great leader Comrade Kim Il-song taught as follows:

"We are now living in the era of revolution and waging a fierce class struggle against the enemies. If we do not step up the revolutionary and class education of party members and the working people, we will be unable to continue the revolution or defend the revolutionary gains we have already made" ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," special edition, p 20).

Class education work is an ideological education work to arm the working people with the ideology of the working class, the most perfect embodiment of the class stand and basic interests of the working class.

The primary purpose of class education work is to heighten the working people's class consciousness so that they can fight uncompromisingly against their class enemies, safeguard stubbornly the interests of their class and struggle at the sacrifice of their life for a final victory of the revolution.

Bringing up the working people to highly class-conscious and determined revolutionaries who fight uncompromisingly against imperialism and class enemies is a necessary requirement in defending firmly the gains of the revolution and in winning the cause of socialism and communism by advancing the revolution continuously.

The process of the struggle to construct socialism and communism is a process of struggle and transformation to crush various outmoded and corrupt things and create new things, the process throughout whose period severe class struggle is waged between the revolutionary forces and antirevolutionary forces.

In order to lead the struggle to victory, it is necessary to arm the masses of people who are directly responsible for the revolution and construction firmly with a spirit of struggle against imperialism and class enemies and with a class consciousness of the working class.

As the revolutionary struggle deepens and advances, the maneuvering activities of the class enemies become further vicious. The party of the working class, therefore, holding firmly the weapon of class struggle, must prepare the masses to be more thoroughly revolutionary and class conscious.

As long as imperialism exists, the struggle against imperialist aggression, war and destructive maneuver will be waged without ceasing even at the high stage of communism not to speak of the entire period of socialist and communist construction.

The aggressive and plundering nature of imperialism will never change. Unless imperialism falls into ruin and ceases to exist, neither the danger of aggression and war nor the danger of destruction by bourgeois ideological and cultural infiltration will be eliminated.

The struggle against imperialism, therefore, must be continued definitely until the time when imperialism disappears from this globe and communism achieves its final victory.

As its situation gets worse and goes nearer to ruin, imperialism even more stubbornly conducts antirevolutionary machinations.

Billions of people of the world who appeared in the arena of history as heroes have achieved their independences, have entered onto the road of

independent development and have risen in the anti-imperialist struggle to give a great blow to the imperialists.

Meeting with the resistance of the progressive peoples of the world, the imperialists are running into serious political and economic crises and are on the decline.

Such being the case, the imperialists are desperate to escape from an ever-worsening plight and to check and reverse the course of the worldwide revolutionary changes.

The imperialist aggressors are conducting in an all the more villainous manner cunning and treacherous aggressions and maneuvers for destruction and obstruction under the nice-sounding name of "peace" while attempting to block the awakening of the peoples who roused to demand sovereignty and independence and to divide and destroy, one by one, countries which won the revolution and newly emerged force nations.

At a time when the imperialists' aggression, plunder and subversive maneuvers for destruction and obstruction are getting intensified day by day, it is impossible to firmly defend the gains of the revolution if the people are self-complacent and intoxicated with the already won victory and do not want to struggle against imperialism.

In order to be able to humble and imperialists in their pride, not to allow them indiscreetly rush about, and to exterminate them, all the people must have an indomitable spirit of struggle to thoroughly defend the interests of the revolution and the class, to stick to the political belief and revolutionary fidelity under any adverse circumstances and to fight against the imperialist aggressors through to the end.

Particularly the concrete realities of our country, where the revolution and construction are being advanced, in the face of the U.S. imperialists, keenly demand arming the working people thoroughly with a spirit of uncompromising struggle against imperialism.

It is important to educate the working people to extremely hate imperialism, landowners and other various class enemies and to uncompromisingly struggle against them.

How to wage the class struggle after a socialist system has been established is a fundamental question which decides whether or not the lofty revolutionary cause of the working class of the present period can be firmly kept and accomplished.

The class struggle continues even under socialism.

Under socialism does continue the class struggle against the activities of the remaining elements of the overthrown exploiting class as well as against the remnants of the outmoded thoughts of people.

As a socialist system is established, the exploiting class ceases to exist as a class. The remnants of the class, however, continue to knavishly maneuver to regain their old positions.

The ideological, technical and cultural revolutions to occupy the ideological and material fortresses of socialism and communism are accompanied by the serious struggle to sweep away all capitalistic things from all fields and to win victory for things of the working class; the revolutions can be won only through the class struggle against all outmoded thoughts, old practices and class enemies.

Today our revolution is being advanced through the cutting struggle against the U.S. imperialists and their lackeys.

Instigated by the U.S. imperialists, the Park Chong-hui puppets madly rush about to fabricate "Two Koreas", a criminal plot to perpetuate the division of our fatherland, to create clamors of "anti-communism" and to provoke a new war. They also use every crafty maneuver for destruction and obstruction.

Under the circumstances in which our foes sharpen their evil swords of aggression, it is necessary for us to firmly hold the weapons of class struggle and to keep their blades sharp.

When the working people, keeping the blades of their class weapons sharp, can thoroughly defend the interests of the revolution and the class and uncompromisingly struggle against the class enemies, they can crush any maneuver of the enemies and accomplish the cause of socialism and communism, the revolutionary cause of chuche.

The importance of class education work becomes further acute in the present period in which the new generation which never experienced such exploitation and oppression as in the past and is not tempered in the test of the arduous revolutionary struggle is becoming the master of the society.

The great leader Comrade Kim Il-song taught as follows:

"Our revolution is not accomplished yet. We still have lots of work to do. If our generation cannot accomplish the revolutionary tasks, we must at least hand over the tasks to the following generation so that they may accomplish them. Such being the case, if the younger generation forgets about its enemies, hates to struggle and simply seeks after comforts, it will not only be unable to take over our revolutionary tasks, but may lose even the results we have achieved" ("Kim Il-song's Selected Works," vol 3, p 467).

The revolutionary tasks of the working class for socialism and communism cannot be accomplished by a single generation, but through many generations. During the course of realizing the working class' revolutionary cause, therefore, the masters of the revolution are continuously replaced by a new generation.

The future of the revolution depends upon the growing generations. To educate them in the revolutionary class consciousness is of key importance to ensuring a continued advance of the revolution.

If we neglect to arm the new generation firmly with a class consciousness of the working class simply because the exploiting system has been liquidated and a socialist system won, the new generation will grow to have no intention of carrying out the revolution while seeking after an easier life and consequently endanger the gains of the revolution.

Particularly in the reality that our revolution is projected to take a long and arduous course, we will be able to consolidate and develop the socialist system won with blood, defend the precious gains of the revolution and accelerate forcefully the revolution and construction only when the working people are armed with a class consciousness of the working class and a spirit of uncompromising struggle against imperialism and the class enemies.

An intensified revolutionary and class education is indeed one of the effective means of arming the working people firmly with a revolutionary class consciousness and eventually keeping the revolution advancing and carrying out the revolutionary cause of chuche.

We must continuously deepen and strengthen revolutionary class education among the working people so as to energetically foster them to be true fighters of the class struggle and one-a-match-for-100 revolutionary fighters.

The most important problem in educating the working people in a class consciousness of working class is how to arm them firmly with a working class viewpoint.

The great leader Comrade Kim Il-song taught as follows:

"We must arm all the working people with a working class viewpoint so that they will hate the class enemies and resolutely struggle against imperialism and the exploiting system" ("Kim Il-song's Selected Works," Vol 5, p 465).

The working class viewpoint is the class-oriented foundation of the ideological consciousness of the working people and the revolutionary world outlook.



It is impossible to think of the working people's class consciousness which is divorced from the working class viewpoint. Arming them with the class viewpoint is the fundamental contents of class education.

Only by establishing his class viewpoint can one clearly distinct friends from enemies and have an insight into the reactionary nature of the hostile class and its machinations.

We must, therefore, educate the working people to see and judge all things and phenomena from the class viewpoint of the working class so that they may think and judge in such a way as to thoroughly defend the interests and requirements of the working class, firmly live up to the revolutionary principles and correctly perceive all true pictures of the rotten and diseased capitalist society.

In particular we must let the working people clearly understand in a theoretical way the nature and necessity of class struggle, the matter and form of the class struggle under socialism, the practical methods of class struggle, etc., so that they can actively fight with full confidence against the class enemies.

To make the working people clearly understand the nature of imperialism and various exploiting classes holds an important place in firmly establishing the class viewpoint among them.

Only when they clearly know imperialism, the exploiting system and the nature of the exploiting class, can the working people hate it and mercilessly fight against it.

Through an intensified education of the working people in anti-imperialism, we must make them well aware of the fact that the imperialists' methods of aggression may vary depending upon the changes in political situations and upon developing circumstances and may be concealed under more cunning covers but that their nature as aggressors and marauders will never change, so that the working people have the slightest illusion of imperialism.

We must expose every tricky machination concealed under the false signs and slogans made up by the imperialist reactionary ruling class, uncover the deceptive nature of their tactics of holding an olive branch in one hand and a rifle in the other hand; we must not allow any rotten tendency of beautifying imperialism to infiltrate among people.

Especially under the conditions in which the imperialists are seeking a favorable opportunity for aggression and the hostile elements are dreaming of regaining their old positions, we must sweep away even a bit of peaceful sentiment, must watch with full alertness the activities of the class enemies within and without and must expose and crush their cunning and treacherous machinations step after step.

To educate the people not to forget the past in which they were exploited and oppressed is an important means of overcoming idleness, remissness and weariness into which people may fall as the revolution is prolonged.

We must not forget the hardship our people went through during the dark period under the Japanese imperialist rule and we must not forget the disaster imposed upon the heads of our people by the U.S. imperialist aggressors during the period of the Fatherland Liberation War. We must impress deep into our hearts the blood-stained grudges of a great number of patriots and the people.

At the same time, we must educate the working people to extremely hate the anti-popular ruling institution run by landlords, comprador capitalists and reactionary bureaucrats and the rotten and diseased exploiting society in South Korea, a reactionary society which is being occupied by force by U.S. imperialism, and not to forget the miserable plight of the South Korean people languishing under the reactionary rule by the Pak Chong-hui fascist clique.

The class consciousness of the working class is directly linked with its passionate love toward its nation and fatherland and toward the socialist system.

We must see to it that the working people have deeply in their hearts a national pride in serving loyally the great leader and the party under the lofty leadership of the respected and beloved Comrade Kim Il-song as the leader and a great pride in enjoying happiness to their heart's content, living in the most advanced social system. We must let them resolutely safeguard the revolutionary political power and the socialist system of our working people and peasants, the precious gains of the revolution, from the enemies' invasion and endlessly enhance them.

The spirit of struggle and valuable experiences of the fallen anti-Japanese revolutionists who gave their youth and life to the arduous anti-Japanese armed struggle under the wise guidance of the great leader is the true textbook for class education and education in socialist patriotism.

All the working people must forcefully fight against class enemies with such unwavering class fidelity and confidence in victory as the phonies of the anti-Japanese struggle and the heroes of the 1211 Height had.

Continuously holding high the party's militant slogan "Let's produce, study and live just as the anti-Japanese guerrillas did!", we must make production, study, living and all other sections become full of revolutionary traits and make the entire society stir only with struggle and advancement.

The fighting spirit and morale of our people who loyally uphold the wise guidance of the great leader and the party soar as high as the sky, and the future of the revolution is all the more brilliant.

Upholding high the party's policies on revolutionary class education, let all sections and units strengthen our revolutionary education and class education so as to energetically accelerate the unification of the fatherland and the revolutionary cause of chuche!

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COMMENTARY, EDITORIAL ON CHUCHE BLOODLINE, CHUCHE REVOLUTIONARY TASK

Pyongyang NODONG CH'ONGNYON in Korean 4 Jan 77 p 2, 1

[Commentary by Paek Ch'ang-pong: "Let Us Glorify Generation After Generation the Chuche Bloodline!"]

[p 2]

[Text] Today, only days after we have ushered in a new year filled with hope, a promising year to be another milestone of victory and glory along the road of the majestic march in the age of chuche,

Echoes of the revolutionary drumbeat, the bugle call for speed battle forward, ring ever louder over this beautiful land of ours radiant with the ray of great chuche, a land swept up in intense revolutionary fervor.

As genius of the revolution, the sun of the nation, the legendary hero the great Marshal Kim Il-song has laid down a militant program for the New Year, every heart blazes in sweeping flames of loyalty, the spotless, purest of pure and warm chuche blood running in a dynamic swirl.

The history of chuche Korea adds, as time passes, a ring after annual ring to its course; and every time this annual ring is etched, it powerfully stirs all of our hearts, making the pure chuche-type blood bubble ever more warmly. The source, the fountainhead of this pure chuche-type blood lies in none other than the chuche bloodline.

The chuche bloodline is a glorious one created by the great leader, an exclusive one coursing through the veins of our party and people, the chuche-oriented new social beings.

The bloodstream of the great and glorious revolution--which has been historically formed with the great thought and the undying revolutionary tradition founded by the respected and beloved leader and boundless loyalty to the fatherly leader the benefactor of political life rolled into one--is the chuche bloodline.

Only because of the chuche bloodline it has been possible for the vitals of the arduous Korean revolution to stay alive over the past one-half century and for the chuche revolutionary cause to make a long drive taking advantage of victory. Only because of this bloodline it has been possible for ours to possess eternal force of life as the party of the great leader, the chuche-oriented party and for our people to be united rock-solid into one political living body.

Only when the chuche bloodline is carried on will our revolution be carried on tenaciously generation after generation. For us, therefore, there can be no other bloodline.

Carrying on the chuche bloodline stoutheartedly for tens of thousands of years to come: this is where the true path along which our youths bubbling with youthful vigor can acquit themselves fully of their glorious responsibilities and duties as successors to the revolution is.

1

A new generation of this great bloodline can be born only in the bosom of the great father; they can grow up with vigor only amid the love of the affectionate father.

At the stirring moment of ringing out the old year and ushering in the New Year, at the solemn hour when the whole land was full to overflowing with humble wholehearted warm wishes for the great leader's good health it was the rising generation, bursting buds of this country who were the first to glory in the blessings of the fatherly leader.

The fatherly leader, having taken on his own shoulders the destiny of the country, the people and the revolution, has been so busy devoting his all, frequently forgoing sleep and rest, yet sparing neither time nor anything else however precious if for the sake of the rising generation;

And as is his custom on every New Year's Day as the first order of business to go visit the young who are gathered to usher in the New Year, the affectionate father Marshal Kim Il-song on this New Year's Day went to visit the the Pyongyang Physical Training Center where students and young boys were gathered for the New Year's Day celebrations, and in response to their enthusiastic welcome, extended to them his warm greetings for the New Year.

Even before the young had an opportunity to properly perform a New Year's bow to express with all their young hearts their humble wishes for the fatherly leader's good health, the Marshal grabbed hold of their hands and affectionately embraced them to give his blessings to them; and at that moment,

Oh! people were so moved that they shouted and shouted "manse!" at the top of their lungs.

All--young pioneers wearing red neckerchiefs, youths who have just advanced to SWYL ranks leaving behind their red neckerchiefs and youths who have won the precious honor of KWP membership following training as reserve ranks of the party--wept and wept tears of overwhelming emotion, overcome by such boundless fatherly love and benevolence.

Amid this love higher than the highest sky, deeper than the deepest sea and warmer than the warmest sunshine bestowed by the fatherly leader who has been constantly looking after them with utmost affection firmly believing in them as future pillars of the country, the chuche-oriented new generation have been, and are, growing up strong as reserve ranks who will be carrying on the bloodstream of revolution.

In retrospect, the personal revolutionary history of the great leader embroidered with glorious revolutionary achievements is also a history of great love of the broad fold in which he has been rearing the reserve ranks for revolution.

The utmost effort the great leader has been exerting for the rearing of reserve ranks for the revolution from the first day he placed himself at the forehead of the Korean revolution; the compassionate actions he took to take into his affectionate fold and rear the abandoned members of the children's group of Maansan and to organize them into a "boys company," unprecedented in the annals of guerrilla warfare; and the programmatic words he spoke at the time: how heartwarming, how noble, and how inspiring! At the time the great leader Marshal Kim Il-song gave instructions, the gist of which follows:

Our revolution is an arduous struggle which will inevitably last a long time. Therefore, any part of the revolution which we leave behind undone must be carried out by our children, our children's children, that is, generation after generation until the revolution is accomplished at all events [end paraphrase].

There are not enough words to sufficiently describe the concern of the fatherly leader Marshal Kim Il-song to rear the reserve ranks who will be carrying on generation after generation the bloodstream of revolution, successors to the revolutionary task who will be glorifying generation after generation the chuche bloodline.

Members of the "boys company" whom the great leader guided and reared with the love of a real father grew up as worthy message runners of his amid the anti-Japanese flames; and following liberation, they became the core elements in the founding of the party and youth league.

Children of the late patriots of anti-Japanese revolution whom the fatherly leader had reared with the same love at the Man'gyongdae Revolutionary Institute following liberation became the bodyguards to him during the difficult period of the strategic retreat; today they are core cadres of the party, the state and the revolutionary armed forces.

All youths of our country have been growing up this way.

The fatherly leader has been helping our glorious party turn itself into an ever victorious guide, an illustrious guide organization glorifying the chuche bloodline.

Because of the presence of the glorious Party Center embodying loyalty to the great leader on the highest level, and because of the guidance of the tested Party Center which have inherited the great thought and consummate leadership art of the leader, the ultimate victory of the chuche revolutionary cause is firmly guaranteed.

Under the consummate leadership and benevolent concern of the great leader the chuche bloodline is indeed being firmly carried on by our party, the heart of the society, deeply rooted in every heart of our people and youths.

To our youths, growing up full of vigor as successors to the revolution carrying on the chuche bloodline thanks to the benevolence of the fatherly leader, it is only natural that it shall be their attribute, revolutionary duty to respond in loyalty to this benevolence.

2

To our youths, successors to the revolutionary cause, the new generation of revolution who will be glorifying generation after generation the chuche bloodline,

The respected and beloved Marshal Kim Il-song gave the following instructions:

"It is none other than you the youths of our era who are charged with the glorious duties to continue revolution generation after generation until our fatherland is completely liberated, national reunification realized, the nationwide victory of the Korean revolution won, and until imperialism is vanquished all over the world."

Only when the youth continue revolution will the bloodline of revolution be carried on, for the future of revolution rests with the youth, and that is the way the law works; only when the youth carry on the bloodstream of revolution will the future of revolution be bright, and that is the way the law works; and

It is not once or twice that history has taught that when the youth, gutless, seek pleasures loath to fight revolution, revolution faces the danger of a break in the bloodline.

Above all, the chuche bloodline is a bloodline of boundless loyalty to the great leader for whom our people have waited thousands of years.

The revolutionary cause of the working class is always the task of the leader of the working class who charts and accomplishes it;

So the attitude toward the leader of the working class, his task and the revolutionary tradition is the touchstone for separating the revolutionary stand from the opportunist stand, revolutionaries from betrayers; and

In order to accomplish the revolutionary cause of the working class it is imperative to be faithful to the leader who has first charted the road to revolution and to his task, to safeguard the historical roots of revolution the leader has struck: this is the grim truth, an iron rule which experiences and lessons of the communist movement teach.

Our youths of chuche Korea are a blessed new generation enjoying a fulfilling life, having happily grown up in the bosom of the fatherly leader Marshal Kim Il-song who has bestowed on them the priceless political life.

Our youths so firmly believe through their life to date that it is only because of the presence of the great leader they have the Korean revolution to wage, also their today's happiness and bright future. That is why it is their immutable credo, revolutionary will unwavering like bedrock to acquit themselves fully of their loyalty to the fatherly leader, unswervingly following him.

Our leader who has graced this land of ours  
With the sweet springtime and happiness,  
Years come and go may; heaven and earth change may,  
But you, only you we will attend loyally.

. . . .

Youths, just as we sing this song with all our hearts, let us carry on for tens of thousands of generations to come the chuche bloodline permeated through and through with loyalty to the great leader and make even more lustroously blossom generation after generation the chuche revolutionary cause charted by the fatherly leader!

If we are to acquit ourselves fully of our loyalty to the great leader, we must be just as loyal to the glorious Party Center which is loyally carrying out his task generation after generation.



The benevolent Party Center is the heart of the entire party and society vigorously pumping the pure chuche type blood into the whole society, the standard-bearer of revolution safeguarding, carrying on, developing the revolutionary thought of the great leader and energetically guiding the entire people toward realization of the communist cause, conversion of the whole society to the chuche ideology.

Let us one and all be as faithful to the benevolent Party Center just as we are loyal to the fatherly leader for it is in being faithful to the guidance of the glorious Party Center where a decisive guarantee for glorifying generation after generation the chuche bloodline and accomplishing the chuche revolutionary cause is!

Experiences and lessons of the communist movement teach that in order to carry on and accomplish the task of the leader of the working class it is imperative to thoroughly guard the politico-ideological unification and purity of the party and the revolutionary ranks; and

Our people are an integrated body of political life solidly united around the great leader and the glorious Party Center in one bloodline, in one ideological will:

So within our ranks cannot be tolerated any other bloodline nor any other hodge-podge ideas.

Youths, let us guard like the apple of the eye the solid unification and unity of our party as befit militant reserves for the glorious party! Let us further consolidate our youth ranks untied around the party into spotlessly pure revolutionary ranks and widely demonstrate our unified, united invincible might!

The road of revolution we have to travel is still far; and ahead of us are forbidding precipices and brambles.

But when we move forward loyally attending the great leader, following the banner of immortal chuche and the guidance of the sagacious Party Center, when we indomitably fight on holding dearest to our hearts the inspiration of the fatherly leader, the chuche bloodline, inevitably victory shall be ours and so shall be glory.

Let us one and all move forward, forward, struggle and move forward toward further glorifying generation after generation the chuche bloodline and toward fatherland reunification, nationwide victory of the revolution, conversion of the whole society to the chuche ideology, braving the storm of revolution!

[Editorial: "Let Us Stoutheartedly Fight On Generation After Generation To Accomplish to the End the Chuche Revolutionary Task Charted by the Great Leader"]

[p 1]

[Text] Taking to heart the New Year's Message of the great leader Marshal Kim Il-song, our people and youths have energetically taken New Year's first step forward in ever higher spirits overflowing with great faith and hope.

As they advance conversion of the whole society to the chuche ideology and independent fatherland reunification amid the sweeping flames of the campaign for capturing the red flag of the three revolutions, our people and youths are working new miracles and innovations at every step of their spark-flying labor struggle.

This awe-inspiring struggle being waged by our people and youths is unsurpassed rewarding and glorious struggle aimed at accomplishing generation after generation the chuche revolutionary task charted by the great leader Marshal Kim Il-song.

The chuche revolutionary cause is a historic task aimed at building a communist society, a society in which is fully embodied the immortal chuche ideology, the banner of national liberation, class liberation, liberation of mankind, which the great leader Marshal Kim Il-song founded early after setting out on the road to revolution.

This is a landmark task in the history of mankind to transform the longtime idealistic vision of mankind for communist society construction into a reality, a sacred task to chart for the first time the path to revolution never before traveled by mankind.

To guard, carry on and accomplish to the end the revolutionary cause of the great leader, the chuche revolutionary task, is the sacred duty and glorious task of the revolutionary warriors of the leader, the Korean communists and revolutionaries, our people and youths.

To continue the revolutionary cause of the leader is a question of sustaining the thread of life of the revolution, a basic question influencing the fate of socialist and communist construction.

An outstanding leader of the working class--who understands better than anyone else the law of the course of history, the pressing demands of the times, the historic duties of the working class, the inter-relations among class forces, the ways and means of prosecuting revolution; who most thoroughly represents the interests of the masses of people; and who sees farther ahead than anyone else--founds the guiding thought for revolution and construction and illuminates the path to the ultimate victory of socialism and communism.

In the course of illuminating the path ahead for the masses of people and leading the struggle to travel the path the leader establishes a revolutionary tradition most important for the victory of revolution.

Only when the revolutionary thought and revolutionary tradition established by the leader is safeguarded and forever carried on will it be possible for the revolutionary cause of the leader to be brilliantly achieved.

Only when the revolutionary cause of the leader is continued will it be possible for the revolution to make victorious advances, for communists and revolutionaries to acquit themselves fully of their historical responsibilities and duties.

Carrying on and accomplishing the chuche revolutionary task means loyally attending the great leader Comrade Kim Il-song, thoroughly protecting and guarding the revolutionary thought of the leader the chuche ideology, pushing forward our revolution based thereon and accomplishing the socialist and communist cause to the end.

This also means resolutely guarding the lasting revolutionary tradition established by the great leader and carrying out the revolutionary struggle with the tradition as an eternal stepping-stone for the Korean revolution.

Moreover, this means loyally upholding our party founded by the great leader forever as the party of Comrade Kim Il-song and continuing to preserve generation after generation the politico-ideological unification and purity of our party brought about by the leader.

To carry on and accomplish the chuche revolutionary cause is, in a word, brilliantly continuing the chuche bloodline, loyally attending the great leader to the end of time and following the guidance of the glorious Party Center.

When we unswervingly carry on this chuche bloodline we can reach the towering peak of communism with the chuche ideology in full bloom, the sublime ideal of mankind.

Only by loyally attending as the leader, and upholding the revolutionary cause of the great Marshal Kim Il-song whom our people have waited for thousands of years has it been possible for us to victoriously walk along the straight path of revolution overcoming severe trials and storm unprecedented in history and to become a valiant and proud people moving forward in the forefront along the road to communism.

Today the revolutionary struggle of our people, thanks to the glorious Party Center moving forward loyally upholding the will of the great leader, has entered upon the new higher phase of converting the whole society to the chuche ideology.

Conversion of the whole society to the chuche ideology: it means that this is continuation of the chuche revolutionary task begun at the sacred peak of Paektu, that communist social construction is not a task to be undertaken in some distant future but a realistic question facing us now. It is none other than our youths, SWYL members, who are charged with the lofty duty to carry on and accomplish the chuche revolutionary task begun at the sacred peak of Paektu.

The respected and beloved leader Marshal Kim Il-song taught as follows:

"Our rising generation are charged with the sacred duty to continue and develop the brilliant revolutionary tradition and the struggle achievements compiled by the Korean communist movement in the period from the anti-Japanese armed struggle to today's socialist construction and to insure the complete victory of socialism and communism in Korea." ("Kim Il-song Selected Works," Vol 4, p 104)

The historic cause of the working class, the revolutionary task of the leader, is not one that can be accomplished in one generation but a historic task that has to be prosecuted for generations to come.

Our youths charged with prosecuting the revolutionary task of the great leader for generations to come must, just as they have been loyally upholding in bygone days none but the revolutionary cause of the great leader without change of heart whatever the adversity, continue in future to race forward along the one road of loyalty in carrying on the chuche revolutionary cause to the end until attainment.

Most important of all is even more substantively establishing the unitary ideology system of the party.

Thoroughly establishing the unitary ideology system of the party is a basic condition, a firm guarantee for carrying on the revolutionary cause of the great leader until attainment.

Only by thoroughly establishing the unitary ideology system of the party is it possible to loyally attend the great leader in fighting with total devotion of body and mind to the struggle for realization of the revolutionary cause of the leader and to move our revolution forward ceaselessly straight along the one road of victory, holding his revolutionary thought, the chuche ideology as the unitary guiding compass and abiding by it.

In order to thoroughly establish the unitary ideology system of the party we must above all thoroughly arm ourselves with the revolutionary thought of the great leader, the chuche ideology which is the unitary ideology of the party; and we must resolutely protect, preserve and glorify it.

The revolutionary ideology of the great leader constituting a mono-axial system of the chuche thought, theory, and method is the guiding thought, guiding theory, and guiding method of true revolution representing our era and the communist future.

Only when we thoroughly arm ourselves will it be possible for us to establish the chuche revolutionary outlook and firmly possess the revolutionary theory, strategy and tactics and revolutionary methodology.

SWYL members and other youths must thoroughly arm themselves with the great chuche ideology and stoutheartedly fight on with total dedication in order to dye the whole society one color with the chuche ideology and win a full-scale victory of the chuche ideology.

In order to thoroughly establish the unitary system of the party we must also thoroughly arm ourselves with the brilliant revolutionary tradition of our party; and we must preserve and protect generation after generation to the end the revolutionary tradition.

The brilliant revolutionary tradition of our party established by the great leader Marshal Kim Il-song during the anti-Japanese revolutionary struggle is an everlasting cornerstone which makes it possible for our party and our revolution to achieve victory breaking through any storm whatever.

Only when our youths thoroughly arm themselves with this glorious revolutionary tradition, preserving, protecting and glorifying it will it be possible for them to safeguard the chuche revolutionary cause charted by the great leader, to insure the purity of unification and unity of our party and revolutionary ranks solidly united around the leader and to keep registering ceaselessly advances in revolution and construction only following the one road indicated by the leader, with ever unchanging hearts whatever the adversity.

Most important to arming themselves with the unitary ideology of the party and the brilliant revolutionary tradition of our party is energetically launching the movement to learn after the great leader in his glorious days of youth, holding high the slogan of loyalty "let us learn after the great leader!" bestowed upon our youths by the glorious Party Center.

SWYL members and other youths this year must even more energetically wage this movement whose vitality has already been incontrovertibly proven to the hilt.

Thus deeply studying the glorious personal revolutionary history of the great leader and positively learning after the genius thought and theory of the leader, his uncommon wisdom and tested leadership art and his noble communist character contained therein, they must even more deeply master

the historical roots of the chuche revolutionary cause charted by the great leader and the greatness of the respected and beloved leader.

By so doing SWYL members and other youths shall thoroughly prepare themselves as chuche-oriented communist revolutionaries possessed of steely faith without a fraction of an inch of deflection all the time in most loyally attending the great leader if they were to live a thousand years, in walking along the one road of loyalty to the leader if they were to live ten thousand years.

Also important to carrying on the chuche revolutionary cause generation after generation until attainment is being forever loyal to the leadership of the glorious Party Center.

Loyally upholding the leadership of the Party Center is an indispensable requirement for continuing the revolutionary task of the great leader until attainment.

Leadership of the Party Center is leadership aimed at having the unitary leadership of the great leader exercised even better, at moving our revolution forward in accordance with the thought and intent of the leader and at continuing the revolutionary cause of the leader generation after generation until attainment.

Only when loyal to the leadership of the glorious Party Center will it be possible for our youths to be even more loyal to the great leader, to keep glorifying for tens of thousands of generations to come the great revolutionary tradition established by the leader and to brilliantly realize conversion of the whole society to the chuche ideology.

Also, only when loyal to the leadership of the party will it be possible to strengthen and develop ours into the party of the great Comrade Kim Il-song forever and to preserve and protect the politico-ideological unification and purity of the party and glorify the chuche bloodline generation after generation.

Whenever, wherever, whatever, our youths must therefore be boundlessly loyal to the leadership of the glorious Party Center.

All SWYL members and other youths must establish iron discipline under which they funnel all questions into the Party Center and move only according to the summation of the Party Center; they must thoroughly establish the revolutionary attitude and trait of unconditionally accepting and protecting and carrying through without a fraction of an inch of deflection the line laid down by the Party Center.

Also important to continuing the chuche revolutionary task for generations to come until attainment is holding dearest to heart absolute, infinitely

clear and pure loyalty for politically and ideologically protecting and defending at the risk of lives the great leader and the glorious Party Center.

The might of unification and unity of the leader and the people as a complete whole represents a basic factor of inspiration in the socialist and communist cause.

All the victories we have scored on the road of struggle for independence, sovereignty and socialism are the unbreakable, invincible unification and unity of our people and youths moving forward loyally attending the great leader and the glorious Party Center brought to brilliant fruition.

Our youths must safeguard this unification and unity like the apple of the eye; they must further consolidate this unification and unity like bedrock.

Only such unification and unity as based on absolute loyalty in attending the great leader and the glorious Party Center with ever unchanging hearts and revolutionary integrity whatever the adversity can become the most solid unification and unity.

Our youths must become true communists, revolutionaries, who politically and ideologically protect and defend at the risk of their lives the summit of our revolution, the great leader and the glorious Party Center, thoroughly abiding by the class integrity whatever the adversity, and who acquit themselves fully of their loyalty with total dedication to the great leader and the glorious Party Center who have bestowed upon them the most precious political life, true living and happiness.

Today facing SWYL organizations is the heavy yet glorious task to more admirably rear SWYL members and other youths as reliable successors to revolution in keeping with the situations created at home and abroad and the enormous revolutionary duties facing us.

The respected and beloved leader Marshal Kim Il-song taught as follows:

"If we creditably struggle in revolutionizing all the workers and bringing up all of the rising generation as resolute revolutionaries, then even though we may not complete the revolutionary task in the time of our generation, our rising generation will carry it on." (Booklet "On the Duties of GAKRJ Educational Functionaries," p 5)

In order for SWYL members and other youths to continue generation after generation to the end until attainment the chuche revolutionary cause loyally attending the great leader and following the guidance of the glorious Party Center, it is imperative to substantively conduct politico-ideological work among them.

SWYL organizations and functionaries must substantively conduct ideological indoctrination by various forms and means, duly taking into account the characteristics and preparedness of target youths; in particular, they must put great efforts into enabling the target youths to understand all questions from the point of principle.

Also, SWYL members and other youths must be ceaselessly tempered revolutionarily through revolutionary organizational life and practical struggle.

This year marks the 65th birthday of Marshal Kim Il-song the great leader of revolution whom our people and revolutionary peoples of the world so much take to, respect and adore unanimously. This meaningful year SWYL organizations and functionaries must so plan and organize their organizational and political work as to insure that all SWYL members and other youths demonstrate to the hilt their loyalty to the fatherly leader and the glorious Party Center through practical struggle to more thoroughly establish the unitary ideology system of the party and loyally realize the lofty will of the great leader.

The task of continuing and attaining the revolutionary cause of the great leader is one that can only be achieved by our practical struggle; this is not a task that is to be undertaken in some distant future but an urgent struggle we must undertake today in order to realize the program planned by the great leader and unfurled by the glorious Party Center for conversion to the chuche ideology.

In this struggle our youths must become the bodyguards, do-or-die unit and shock brigade of the great leader and the glorious Party Center; they must turn every day into a day of fulfilling struggle.

More immediately, by generating a great upsurge in socialist grand construction loyally upholding the militant tasks laid down by the fatherly leader in his latest New Year's Message, they must advance conversion of the whole society to the chuche ideology, independent fatherland reunification and the nationwide victory of revolution.

There shall be only victory and glory on the path ahead for our people and youths moving forward loyally attending the great leader and following the guidance of the glorious Party Center.

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## MEMOIRS PORTRAY KIM CHONG-SUK AS PARAGON

Pyongyang NODONG CH'ONGYON in Korean 11 Dec 76 p 2

[Article by Cho Kuk-son: "Memoirs of Anti-Japanese Guerrillas: Noble Life Devoted Unswervingly to the Revolution and the Leader"]

[Text] The indomitable communist revolutionary fighter, Comrade Kim Chong-suk was a true communist revolutionary of the "chuche"-type who held the great leader in highest esteem, so long as the sun and moon last, who risked her own life to defend and protect him and a great paragon of loyalty who devoted her entire life to the fulfilment of the great leader's revolutionary tasks.

The memoirs of the anti-Japanese guerrillas, "A Noble Life Devoted Unswervingly to the Revolution and the Leader" is in itself a precious example showing how well Comrade Kim Chong-suk served the great leader in person until the last moment of her life, and how faithfully she devoted herself to him, even while during the difficult anti-Japanese struggle period and the period of democratic construction following the liberation.

The fundamental message of the memoirs is the boundless loyalty of the indomitable communist revolutionary fighter Comrade Kim Chong-suk, who was entirely devoted to the great leader, Marshal Kim Il-song and the revolutionary tasks pioneered and led by him.

What, specifically, do we learn from the memoirs?

First of all, we have to follow the brilliant example of Comrade Kim Chong-suk of defending unconditionally the revolutionary lines and policies set forth by the great leader, Marshal Kim Il-song, and carrying them out thoroughly.

As can be seen specifically in the memoirs, the example set by the indomitable communist revolutionary fighter, Comrade Kim Chong-suk in unconditionally protecting and contributing to the implementation of the lines and policies of the great leader can be seen in the fact that she accepted

wholeheartedly the strategic guidelines prescribed by the respected and beloved leader Kim Il-song at the conference of Hsiaohaerpaling in August 1940, and took part, more conscientiously than anybody else, in military and political training to prepare herself for the great revolutionary event ahead.

The great leader, Marshal Kim Il-song instructed as follows:

"Fighters and cadre must enhance the standard of their own political consciousness and be armed with the abundant knowledge of military affairs.

"If we are to face the great event and meet the need to organize and mobilize the masses of people for the struggle, a large number of excellent cadre armed with revolutionary theories are required.

"Therefore, we must see to it that our daily life and struggle is transformed into a school to train outstanding military and political cadre."

The indomitable communist revolutionary fighter, Comrade Kim Chong-suk concentrated all her energies on political study in order to arm herself with the great revolutionary ideas of the leader, engraving in her heart the programmatic instructions of the respected and beloved leader.

Comrade Kim Chong-suk attended without fail the lectures presented by the great leader, Marshal Kim Il-song, and passionately endeavored to grasp the profound essence of his teaching, and read books under the dim light, while her fellow comrades were deep asleep, and worked really hard, sometimes even skipping meals, saying that "learning is a more precious food for revolution.

So conscientious and passionate an attitude of learning as hers made it possible for her to achieve the highest honors in her class in every study critique.

Comrade Kim Chong-suk presented an unusual example not only political study but also in military training.

In particular, she was so excellent in marksmanship that she used to attract the attention of all the comrades in her unit. She never missed the target. Even when following a moving target, and flying down hill slopes on skis, she easily scored bullseyes every time.

That Comrade Kim Chong-suk supported unconditionally the policy lines of the great leader and carried them out thoroughly can also be seen in the fact that she made every effort, following the will and wishes of the leader, to educate the future generations as reliable and strong revolutionary workers.

The indomitable communist revolutionary fighter, Comrade Kim Chong-suk used to repeat, even while she suffered through the hard time during the Anti-Japanese campaign, "I wish I could see Korean children grow fast day by day. There is no better wish than that." After returning to our liberated fatherland, she cared for, like their own mother, the bereaved children of the revolutionary fighters who had died, as the fatherly leader intended her to do, and did everything to help them grow as reliable workers to accomplish the great tasks of revolution.

Secondly, what we have to learn from Comrade Kim Chong-suk is her genuine revolutionary comradeship and burning love for our fatherland and people.

Also the memoirs shows vividly how passionate and sincere her spirit of love was for our fatherland and people. She shed hot tears again and again, overwhelmed by joy and emotion, when she set foot once more on the soil of our liberated fatherland on her triumphal return, and mingled with our people who had suffered from exploitation and oppression.

At the same time, we learn of the genuine comradeship of Comrade Kim Chong-suk. She was circumspect in everything she handled, and her word and deed were always disciplined yet gentle. She always met people with a warm heart and affection, and did not spare anything to help her revolutionary comrades.

The fact that women workers always liked to be at her side, and felt sorry, when they had to leave her, proves how much she loved her comrades, how precious she was to them, and how helpful she was to new workers.

Thirdly, we must be aware of the enormous effort that Comrade Kim Chong-suk put into implementing the ambitious plan for women's liberation prescribed by the great leader.

Accompanying the great leader on the triumphal return at the time of the liberation of our fatherland, Comrade Kim Chong-suk immediately began the solemn task of constructing our new fatherland, even before she had time to recover from the fatigue of the protracted revolutionary struggle.

Holding the lofty will of the great leader in high esteem, Comrade Kim Chong-suk strengthened and developed our women's movement upon a rock-like foundation, and worked passionately to realize the social emancipation of women.

The indomitable communist revolutionary fighter, Comrade Kim Chong-suk went among the women, and solidified their support around the great leader, and meanwhile instructed them to undertake a proper position in constructing a new nation, and to overcome the ideological, technological, and cultural backwardness bequeathed to them by the old society.

As is shown in the memoirs, at the time of the triumphal return, Comrade Kim Chong-suk, had already, holding in high esteem the wise instructions of the national hero and incomparable patriot, taught that women must learn letters in order to take part in building up our new fatherland, and follow the patriotism demonstrated by the revolutionary predecessors. Further she always emphasized, while leading the Korean Democratic Women's Union, that all women should be firmly united and instructed in the revolution so as to enable them to participate in the holy revolutionary struggle.

Fourth, we have to follow the noble communist traits shown by Comrade Kim Chong-suk.

That Comrade Kim Chong-suk is a noble model of a communist can be seen in the fact that she led a modest and frugal life.

The great leader Marshal Kim Il-song taught as follows:

"Women must be feminine. Courteousness and simplicity in word and deed will enhance their dignity, and also bring them respect and trust."

Bearing in mind what the great leader taught, Comrade Kim Chong-suk possessed, above all, an upright and modest appearance and gave such an example for all women to follow. She always wore a cotton skirt and blouse, dyed black. Whenever she was advised to wear clothes of better materials, she answered, "How could I wear good clothes, when our national economy is not in good shape? Let us wear good clothes and live well when all of our people are living well."

Such a simple and modest life-style as Comrade Kim Chong-suk's serves as a model for all people and women. Moreover, it is a precious example for all members of the Socialist Working Youth League and other youngsters to follow and learn.

The entire life of Comrade Kim Chong-suk which was devoted unswervingly to the respected and beloved leader--a noble life shining with boundless loyalty to the revolutionary tasks of the leader, by her passionate love for both our fatherland and people, and by her warm comradeship for fellow revolutionaries--in itself serves as a textbook of struggle and life for the members of the Socialist Working Youth League and other youth, who are now fighting for the complete victory of socialism and the nationwide achievement of the revolution.

Like the indomitable communist revolutionary fighter Comrade Kim Chong-suk, who devoted her whole heart filled with loyalty to the great leader until the last moment of her life, let all of us prepare ourselves as guards and do-or-die units with boundless loyalty, holding in high esteem the great leader and the glorious Party Center.

## GOOD FINANCIAL MANAGEMENT FOR THRIFTY ECONOMY

Pyongyang MINJU CHOSON in Korean 12 Dec 76 p 2

[Article by Ch'oe Chae-kuk on financial management: "Let's Keep the Country's Economy Thrifty by Good Financial Management"]

[Text] In pursuance of the great leader's call and the party's militant appeal and under the revolutionary slogan "ideology, technology and culture--all in accordance with the demands of chuche!", all the working people of the country are raising the fierce flames of the campaign for capturing the red flag of the three revolutions and effecting a great revolutionary upsurge on all fronts of socialist construction.

The present day's forceful reality in which the whole country seethes with high revolutionary enthusiasm and militant spirit demands more keenly than ever that all sections and units of the people's economy maintain good financial management to keep the country's economy thrifty all the more.

Presenting concrete direction and methods for effecting a higher upsurge, based on his scientific insight into the new requirements of the development of the revolution, Comrade Kim Il-song, the great leader of the revolution, gave us programmatic instructions for eliminating the phenomena of waste and intensifying the struggle for austerity at all units and sentry posts of the people's economy and thereby keeping the country's economy thriftier than ever before.

The great leader's concrete teaching is the leading guideline we must firmly stick to in elevating further the power of our country's independent national economy which has great productive potentialities, in bringing about unceasingly miracles and innovations in socialist construction, and in consolidating more firmly our revolutionary bases.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The leading functionaries of the state economic organs and the managing functionaries of enterprises should be deeply interested in strengthening

the function and role of socialist financial administration." ("On the Question of Socialist Economic Management" Vol 3, p 355)

It is an inevitable requirement of socialist construction to manage the country's economy in a thrifty way.

The material and technical basis of socialism can be built through the construction of independent national economy: and it can be carried out successfully only when the nation's own resources of wealth and internal resources are mobilized and exploited to the utmost.

Therefore, in order to build up the material and technical basis of socialism all the more, all sections and all units must constantly increase their own resources by keeping the country's economy thrifty through good financial management.

All sections and units of the people's economy must improve and strengthen their financial management work keeping the country's economy thrifty to successfully secure enough funds for ensuring the balance of expanded reproduction, developing the production constantly at a fast rate and improving the people's livelihood epochally.

Conducting financial management work well to keep the country's economy thrifty is of an important significance in carrying out the revolutionary missions confronting us, particularly in hastening an independent unification of the fatherland and a nationwide victory of the revolution.

In order to hasten an independent unification of the fatherland and a nationwide victory of the revolution, we must energetically accelerate socialist construction and thereby further consolidate our revolutionary bases politically, economically and militarily.

In order to firmly support this honorable task through finance and consolidate the bases of socialist finance all the more, we must conduct financial work well to keep the economy thriftier than ever before.

Under the wise guidance of the great leader, our country's socialist material and technical bases have been firmly consolidated and economic assets increased to an incomparably large scale.

Our industry based on chuche and rural economy which has been increased incomparably in scale and which are equipped firmly with modern technology now have literally inexhaustible potentialities and reserves of production.

Now that the scale of the country's economy has become large and productive potentialities have been incomparably increased, if all units and sentry posts keep improving and strengthening their economic organization work actively, relying on the creative intelligence of the popular masses, the masters of the country and the owners of means of production, they will be

able to increase their financial incomes as much as they need by mobilizing and making the most of the already secured economic resources and will be able to produce much greater material wealth using the existing resources.

Keeping the country's economy thrifty through a really good financial management work is of very great significance in accelerating socialist construction at a high speed and hastening an independent unification of the fatherland and a nationwide victory of the revolution by correct uses of the state assets and funds which the people have built up with their hard labor.

In the same passion of burning loyalty as they displayed in the accelerated industrialization of the country by waging the struggle for maximum production and austerity out of the ruins of the war and holding high the slogan "Let's economize more and more and even more!", all our functionaries and the working people must conduct well financial work and thereby keep the country's economy thrifty.

The most important problem among many arising in improving and strengthening the financial work at all sections and units of the people's economy of the present period and thereby keeping the country's economy thrifty is how to carry out thoroughly the party's guideline for financial management.

The party's new guideline for the financial management, which is the most correct embodiment of the great leader's immortal ideology of chuche and the requirements of the Taeae work system, is based on work with people and the masses' attitude as masters and viewpoints toward the country's economy; and it is a revolutionary and scientific method for the financial management, the method which will bring the great power of chuche-based financial administration presented by the great leader into full play and will bring about fundamental changes in all sections of finance management and the country's economy.

In order to carry out the party's financial management guideline, the financial management work must first of all be converted to a work of the masses' own, giving definite priority to political work and work with people.

The respected and beloved leader Comrade Kim Il-song taught as follows: "Then, how can all these works confronting the branches of financial management be done well? Like in other branches, the priority must be given to political work.

It is most important to awake the people politically and ideologically to voluntarily mobilize all reserves and resources in a positive manner." ("On the Question of Socialist Financial Management", vol 3, pp 376-377)

As the great leader taught, one of the important factors responsible for successful financial management is the lofty political resolution and conscious enthusiasm of the working people who devote themselves to the struggle for the fatherland and the people.

In order to fully mobilize and make the most of various economic reserves and potentialities for forceful promotion of socialist economic construction, we must give priority to political work to awaken the working people's revolutionary enthusiasm and creative initiative.

All our leading functionaries of the state administration and economic organs must infiltrate into the masses of people with a systematic and profound explanation of the great leader's immortal ideology of chuche, the party lines as the embodiments of the chuche ideology and particularly the leader's instructions to the sections of financial management and thereby must let all of them take part in the financial management work with a consciousness of being the masters of the revolution, displaying their full creative intelligence and enthusiasm.

It is one of the important requirements in carrying out the financial management policies set forth by the party to normalize and standardize financial management work as demanded by the Taean work system.

In order to standardize and normalize financial management work, the financial administration summing-up system must be reinforced first of all.

A normal and substantial summing up of the results of financial management operations will enhance the sense of responsibility of functionaries and the working people so that they may willingly find and correct any defect in themselves in good time without delay, improve their managing activities correctly using what they have experienced and learned and keep the country's economy thrifty.

In order to make the summing up of financial administration fruitful one, it is necessary to normalize daily financial reports in combination with the summing up of production, local finance reports after the completion of the revolutionary tasks in the locality, financial reports by work objective in combination with production reports and all other regulated and standardized financial reports including monthly and quarterly financial reports.

All the leading functionaries of the state economic organs must make sure that functionaries and the working people have a correct view of the management of assets and finance and must institutionalize the work of summing up financial administration in kind and in monetary amount, centered around personnel movements.

Thus, the management of assets and finances at all units and sentry posts must be thoroughly regularized and standardized; and the producer masses must be made into the true masters of the country's economy and directly responsible for financial management.

In order to regularize and standardize financial management, it is also necessary to thoroughly establish an immediate decision system in the operations and activities of organs and enterprises.



The immediate decision system in economic transaction is a financial management system which is a thorough embodiment of the requirements of the speed campaign, a fundamental form of struggle in socialist construction, and a superior financial management system which keeps discipline and order firmly in the management of the state assets and finances.

At all sections and units of the people's economy, the immediate liquidation system must be thoroughly observed in financial transaction; thereby improving and reinforcing the figure work in financial operations and firmly guaranteeing a high speed rate of economic development by means of finance.

Another important problem in carrying out the party policies for the improvement of financial management work is to reinforce a system under which the realities of financial management are inspected and investigated upon the completion of each economic task and all those in financial management watch and help each other and assume a joint responsibility.

That is a superior system which perfectly meets the essential requirements of socialist society and makes the control of finance fully become a work of the masses themselves.

All sections and units, therefore, must fully accept the system under which people watch and help each other and assume a joint responsibility, the system of financial management inspection upon the completion of a work and the system of full compensation for any loss to the state, and thereby must not let functionaries and the working people violate financial discipline even to the slightest degree.

In order to carry out the party policies for financial management, it is also important to combine financial work with production and put them under one unified leadership.

In order to conduct correct economic calculation in enterprise management and operation as demanded by detailed planning and to keep financial management remaining scientific and realistic, financial management work must be conducted in a unified way in combination with production, as demanded by the Tsean work system.

Financial management at all sections and units of the people's economy must be conducted in close connection with the implementation of economic tasks under the unified command of the general staff so that socialist financial administration can fully display its great power.

In order to keep the country's economy thrifty through good financial management work, the functions and roles of local government organs and banking organs must be enhanced decisively.

All local government organs and banking organs must correct the existing standards and regulations for the management of property and finances to

meet the requirements of the financial management system set forth by the party and introduce new ones if necessary. By energetically promoting the work of setting up a model unit in each section and expanding it throughout the section and by conducting regular inspections of finance, the organs must see to it that the disciplinary rules of finance are fully observed so that not a single phenomenon of misappropriation or waste would occur.

Particularly the functionaries of the local government organs, keeping deeply in mind the work methods of the great leader's type, must go deeply among the masses as demanded by the great Chongsan-ri spirit and the Chongsan-ri method and awake the revolutionary enthusiasm and initiative of the masses by setting examples themselves so as to establish a fresh style of work in managing property and finance.

Grasping it firmly as an important key to socialist financial management, all sections and units must thus conduct financial management work stubbornly and ambitiously.

Conducting financial management well at all sections and units of the country's economy and thus keeping the economy thrifty is a worthwhile and honorable work to further strengthen the country's economic power and bring the real superiority of our socialist system into effect at a high degree.

Holding high the great leader's programmatic instructions and party's policies for improving and strengthening financial management work, all the leading functionaries of administration and economy, including local government organ functionaries, and the working people must correctly manage and use the property and finances of the state and society, must make every effort to make the most of even a penny of fund and a gram of material, thereby bringing about a great revolutionary change in the struggle to further consolidate the financial basis of the country and consolidate our revolutionary basis as firm as rocks.

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## NEXT YEAR'S FARM PREPARATIONS URGED

Pyongyang NODONG SINMUN in Korean 20 Dec 76 p 1

[Editorial: "Let Us Bring This Year's Bumper Harvest to Successful Completion and Make Vigorous Preparations for Next Year's Farming"]

[Text] Today, our people and all the agricultural workers, upholding the programmatic instructions which the great leader, Comrade Kim Il-song, gave at the 12th Plenum of the Fifth Central Committee, are thoroughly implementing the five guidelines for remaking nature and are enthusiastically rushing forward with the lofty revolutionary resolve to hurry up and conquer the 10 million grain summit. At the same time, they are vigorously waging the struggle to quickly complete this year's bumper harvest.

At a time when the working people, upholding the grandiose five guidelines for remaking nature which the great leader presented, are rushing out as a unit to sound the clarion to charge ahead in the Speed Battle and are creating unprecedented innovations and miracles daily in each construction site, the agricultural workers in each area, basking in the bumper harvest, are stepping up threshing in its final stage and holding final annual accounting and distribution meetings to brilliantly sum up this year's farming.

On this auspicious day of wrapping up this year's bumper harvest and receiving gratifying dividends, our agricultural workers are tendering their wholehearted gratitude to the great leader who set forth the agricultural front as one of the paramount fronts this year as well, devoted his tremendous concern to having party-wide and nationwide efforts expended herein, gave on-the-spot guidance since the beginning of the year, warmly led them by the hand to thoroughly meet the requirements of the chuche farming method and bring about an exceptionally bumper harvest on this land; they are vigorously waging a loyal assault to conquer the high grain summit next year.

Confronting our people and agricultural workers today is the militant task of upholding the great leader's call and the party line, establishing

a strong material base for accelerating the occupation of the 10 million ton grain summit and achieving next year's farm preparations.

In order to successfully accomplish this vast but worthy task confronting the rural economic sector, it is important, above all, to hurry up and complete this year's bumper harvest.

The respected and beloved leader, Comrade Kim Il-song, taught as follows:

"When our people farm now, they work fast at first but when the grain ripens, they do not reap it very well. We must eliminate this fault as soon as possible and be sure to harvest the grain on time, perform threshing and storage management well and turn our attention to preventing the loss of even one kernel of grain." ("Kim Il-song Selected Works," Vol 3, p 359)

Concentrating all efforts on quickly finishing the threshing work and bringing this year's farming to a timely conclusion is a struggle to frugally harvest the bumper crop which was diligently grown during the past year without the loss of a single kernel and thereby further solidify the successes of this year's agricultural production.

In all rural areas, the threshing work must be rapidly concluded and this year's crops brought to conclusion on time. Only by so doing will it be possible to turn our optimum efforts to the new year's farming preparations and successfully carry them out and appropriately accomplish the tasks to be done by each cooperative farm itself for the five guidelines for remaking nature, such as cutting waterways for field irrigation.

Properly performing the work of threshing the bumper crop at hand in a timely manner is the rewarding struggle to proudly wrap up the great victory achieved this year on the agricultural front under the leadership of the respected and beloved leader and occupy a base from which to attack and conquer a higher grain height.

The local party organizations and the functionaries of the rural economic sector must uphold the great leader's instructions on properly performing the work of concluding the year's farming without losing a single grain, even more vigorously push ahead and rapidly finish threshing with the same work style which they displayed in the rice transplanting and weeding battles and bring this year's farming to a timely conclusion.

The functionaries in the rural economic sector must have a deep understanding of the significance and importance of the successful completion of this year's farming, formulate plans in greater detail for organizing the threshing battle, perform labor management in a thoroughgoing manner to avoid wasting a single man day, properly organize the battle with a concentration of labor and machine resources and thereby raise the work efficiency and the rate of operation on threshers everywhere.

Along with stepped-up threshing, it is likewise important to insure good quality of work so as to prevent the loss of even a single grain.

The rural party organizations must intensify ideological indoctrination and ideological struggle among the functionaries and farm workers and have them all not only sparingly and frugally perform their allotted tasks of transporting the grain, feeding the sheaves to the machines, threshing and bagging them but also prevent even one kernel from being mixed in with the straw. Bagging the threshed grain and storing them with thoroughgoing care is of very great significance to solidifying and adding luster to the success of this year's bumper harvest.

All rural communities must step up the production of bagging materials including bags and rope, bag the threshed grain well; in particular, seed grains for next year must be given priority in threshing and stored under thorough management so that they will not freeze or spoil during the winter.

All the cooperative farms must accurately assess and count this year's harvest following swift, qualitative completion of threshing and make sure that there is not the slightest error in the summing-up. The cooperative farms must also hold summing-up sessions for their members on a high political level for year-end accounting and distribution.

The summing-up sessions for annual accounting and distribution should not become all-business sessions for simply dividing up the fruits of labor but rather an important occasion for upholding the sagacious leadership of the great leader and the party's revolutionary line, correctly analyzing the causes and experiences of this year's bumper harvest wrought through their loyalty, further heightening the loyalty of all the agricultural workers to the respected and beloved leader and making firm resolutions to achieve a new great upswing in agricultural production next year.

Facing the cooperative farms which have finished this year's farming is the militant task of launching an all-out offensive on farm preparations for the new year without slackening the heightened revolutionary spirit of the masses in the slightest.

All the functionaries in the agricultural sector must bring home to [every one] that the success of next year's farming is determined by how farming preparations are made, set all forces to next year's farming preparations, vigorously perform political work among the agricultural workers so that they all set off the raging fire of the speed battle in each and every battle station with the revolutionary spirit of not becoming the least complacent in the victory they have already achieved but ceaselessly innovating and ceaselessly advancing ahead.

The functionaries in the rural economic sector must formulate detailed battle plans for next year's farming preparations, concentrate their forces on the central tasks of each period and distinctly expedite all the tasks presented to them.

In the farming preparations now at hand, it is important, above all, that all rural areas produce compost on a large scale for use in farming during the coming year.

Much good quality compost must be produced if strong rice seedlings are to be grown and good quality corn humus pots prepared to counter the influence of the cold front and be able to produce an even higher yield.

The functionaries of the rural economic sector must profoundly understand the significance of compost production in achieving endless upswings in agricultural production and vigorously pursue this work as a mass movement.

All rural communities must mobilize and utilize all kinds of resources to the maximum, such as sawdust, miscellaneous bushes, rice and corn straw, peat, etc., and achieve compost production on a large scale. In addition, they must take measures for making what was already produced decompose better to decisively improve the quality of the compost. They must also properly operate compost beds set up by the work teams to produce much more compost.

Another important task arising in the new year's farm preparations is the preparation of cold nursery rice seed beds.

All rural communities must select places which get the sun and where the irrigation conditions are favorable, make preparations for further introducing dry-field cold nursery seedlings, thoroughly set up preventive measures against cold and dampness in the seed beds in paddy terrain where there are no dry fields and push ahead with the work of making rice seed beds in a revolutionary manner. In addition, it is important to prepare with foresight things to be used in cold nursery seed beds such as vinyl covers, thatched screens, soil levelers, stakes, etc.

Along with this, all the rural communities must actively carry out soil improvement work, such as acidic-soil improvement, cold and damp terrain improvement and clay-spreading on leaking paddies and make complete farm preparations of all types, such as seed storage management, water replenishment, overhaul of farm machinery and preparation of heavy and small farm implements.

The functionaries setting the standards by their own example is a powerful political work which arouses the masses more effectively than a hundred or a thousand words.

The cooperative farm management functionaries, low-level village-party functionaries and all low level functionaries must always conscientiously work as true servants of the people, readily and physically help the threshing battle and the battle of farming preparations and bring the masses to endless innovations by setting the standards by their own example.

The local party functionaries and the guidance functionaries of the rural economic sector must go down below in accord with the requirements of the Chongsan-ri spirit and method and aggressively carry out fresh and lively political propaganda and economic agitation. They must responsibly settle the key matters, further raise the farmer's revolutionary zeal and consciousness befitting masters of the country, have them all cherish their ironclad loyalty to the great leader and party and give themselves to all the militant tasks presented to them in a timely manner and with good quality work.

The local organizations must repeatedly explain in depth and imbue the party members and agricultural workers with the great leader's instructions which he gave on the work of expediting this year's farming and next year's farming preparations, stir up their revolutionary ardor and creative activism and have them get a strong grasp, party-style, on all the farming battles ahead of them and vigorously push ahead with them.

Let all the functionaries in the rural economic sector and the agricultural workers bring about a new upswing in socialist rural construction and agricultural production by heeding the great leader's call, quickly finishing the threshing work in a qualitative manner, brilliantly expediting the farming for the year and making next year's farming preparations in a thoroughgoing fashion.

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### BRIEFS

UIJU CORNSTARCH PLANT--The UIJU Cornstarch Factory is carrying out a project to double its output of powdered starch. The factory is one of the major modern food production bases situated on the Yalu River bank. [Pyongyang Domestic Service in Korean 1200 GMT 10 Feb 77 OW]

SODUSU POWERPLANT OUTPUT--The Sodusu No 1 power station has increased its daily power output by 50 percent over a year ago as the result of major repair work on a generator and the improvement of its turbine capacity. [Pyongyang Domestic Service in Korean 1300 GMT 11 Feb 77 OW]

ANJU COLLIERY PRODUCTION--The Anju General Colliery is striving to produce 20,000 more tons of coal in February than in January. Several companies of coal cutters are doubling their production as compared with the output level at the end of 1976. [Pyongyang Domestic Service in Korean 1300 GMT 11 Feb 77 OW]

CLINKER PRODUCTION--The Tanchon magnesia factory is overfulfilling its daily clinker production plan by 20 percent. The No 2 clinker shop in particular is producing an additional 150 tons of clinkers per day above plan. [Pyongyang Domestic Service in Korean 1300 GMT 11 Feb 77 OW]

SOUTH HAMGYONG FISHERY--Fishermen's cooperatives in South Hamgyong Province continue to overfulfill their fishing plans. The Yuktae and Sinho cooperatives in Sinpo City had overfulfilled their plans up to the third quarter of this year by 4 percent as of 2 February. The Sonbok and Haksadae cooperatives in Yiwon County have also overfulfilled their February and first quarter plans respectively. [Pyongyang Domestic Service in Korean 1300 GMT 6 Feb 77 OW]

SUDONG COLLIERY PRODUCTION--The Sudong Colliery continues to make gains in production after having fulfilled its January coal production plan ahead of schedule. One of its tunneling platoons is overfulfilling its daily assignment by up to 300 percent by introducing a high-power drill and a large-type loading device. [Pyongyang Domestic Service in Korean 1300 GMT 5 Feb 77 OW]



KOGUNWON COLLIERY PRODUCTION--The Kogunwon Colliery has doubled its daily high-caldry coal output. One of the coal-hewing companies at the colliery is now producing up to some 900 tons with a number of miners overfulfilling their assignments by up to 200 percent. [Pyongyang Domestic Service in Korean 1300 GMT 6 Feb 77 OW]

KAESONG RICE POLISHING--The Kaesong Grain Administration office has increased the rice extraction rate during polishing by 1.8 percent compared with last year. This has resulted in a gain of 18 tons of polished rice grain in the past 20 days. The office is striving for an additional 0.5 percent increase in the extraction rate by 15 April which will mean an additional gain of 100 tons of polished rice grain. [Pyongyang Domestic Service in Korean 1300 GMT 6 Feb 77 OW]

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